

F. Richardson
10427 32nd Dr SE
Everett, WA 98208
9590

800
ASFN 34000

Vol. 1189 Page 25134

GENERAL POWER OF ATTORNEY
(With Durable Provision)

228022169
8911270377

KNOW ALL PERSONS BY THESE PRESENTS: That FAY L. STRAIN residing in the City of Everett, County of Snohomish, State of Washington, has made, constituted and appointed, and by these presents does make, constitute and appoint FRANCES F. RICHARDSON, of the City of Everett, County of Snohomish, State of Washington, her true and lawful attorney for her and in her name, place and stead, and for her use and benefit

to ask, demand, sue for, recover, collect and receive all such sums of money, debts, dues, accounts, legacies bequests, interests, dividends, annuities and demands whatsoever, as are now or shall hereafter become due, owing, payable or belonging to her and have, use and take all lawful ways and means in her name or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to compromise and agree for the same, and acquittances or other sufficient discharges for the same for her and in her name, to make, seal and deliver, to bargain, contract, agree for, purchase, receive and take lands, tenements, hereditaments and accept the seizin and possession of all lands, and all deeds and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage and hypothecate lands, tenements and hereditaments, upon such terms and conditions and under such covenants as she shall think fit. Also, to bargain and agree for, buy and sell, mortgage, hypothecate, and in any and every way and manner deal in and with goods, wares and merchandise, choses in action, and other property in possession or in action, and to make, do and transact all and every kind of business, of what nature and kind soever, and also for her and in her name, and as her act and deed, to sign, seal, execute, deliver and acknowledge such deeds, leases and assignments of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases and satisfaction of mortgage, judgments and other debts, and such other instruments in writing of whatever kind and nature, as may be necessary or proper in the premises.

GIVING AND GRANTING unto her said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to the execution of the powers herein granted, as fully to all intents and purposes as Fay L. Strain might or could do if personally present, hereby ratifying and confirming all that her said attorney, FRANCES F. RICHARDSON, shall lawfully do or cause to be done by virtue of these presents.

POWER OF ATTORNEY - 1

VOL. 2285 PAGE 2465

8911270377

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25135

This power of attorney [] shall be revoked upon [] shall become effective upon [] shall not be affected by disability of the principal and shall otherwise [x] continue in full force and effect until revoked by subsequent writing [] become null and void after the _____ day of _____, 19____.

The said FAY L. STRAIN further nominates FRANCES F. RICHARDSON as guardian of her estate and person for consideration by the court if protective proceedings for her estate or person are hereafter commenced.

IN WITNESS WHEREOF, I have hereunto set my hand this 18th day of July, 1989.

Fay L. Strain

STATE OF WASHINGTON)
COUNTY OF SNOHOMISH)

I, Karen A. Costa, a Notary Public in and for the State of Washington, do hereby certify that on this 18th day of July, 1989, personally appeared before me FAY L. STRAIN, to me known to be the individual described in and who executed the within instrument and acknowledged that she signed the same as her free and voluntary act and deed for the uses and purposes herein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 18th day of July, 1989.

Karen A. Costa
NOTARY PUBLIC in and for the State of Washington, residing at: *Spokane*
My commission expires: *5-1-93*

RECORDED

89 NOV 27 PM 3:13

DEARLY WILLIAMS, AUDITOR SNOHOMISH COUNTY, WASH.

DEPUTY

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VOL. 2285 PAGE 2466

POWER OF ATTORNEY - 2
STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title the 29 day of Dec A.D. 19 89 at 11:48 o'clock A M., and duly recorded in Vol. M89 of Power of Attorney on Page 25134

FEE 10.00

By Bernetha A. Fitch County Clerk