

## 9713 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a WEATHERIZATION mortgage, bearing the date of the 10/18 day of 1983, made and executed by Joe L. Keller & Rosie A. Keller

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M-83 Record of Mortgages on page 18614 on Oct 28, 1983; such real property being described as follows, to-wit:

Street Address 3617, 2621, 3625 & 3629 La Mirada Way

## Legal Description:

Lots 14 & 15, Block 10, 7th Addition to Sunset Village,  
Klamath County, Oregon

Together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION  
by J. P. Paris  
Vice President

STATE OF OREGON, )  
) ss.

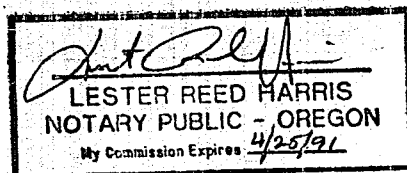
COUNTY OF Douglas

December 29 1989, Personally  
appeared before me the above named

J. P. Paris

VICE PRESIDENT for C P National,  
who acknowledged the foregoing  
instrument to be a voluntary act  
and deed.

NOTARY PUBLIC FOR OREGON  
My commission expires 19



Satisfaction of  
**MORTGAGE**  
**CP national**

TO

JOE & ROSIE KELLER

AFTER RECORDING RETURN TO

KLAMATH FIRST FEDERAL SAVINGS  
& LOAN ASSOCIATION  
2943 South Sixth Street  
Klamath Falls, Oregon 97603

(DON'T USE THIS  
SPACE RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

STATE OF OREGON, } ss.  
County of Klamath

I certify that the within instru-  
ment was received for record on the  
2nd day of Jan, 19 90,  
at 4:19 o'clock P. M., and recorded  
in book/reel/volume No. M90 on  
page 57 or as document/tee/file/  
instrument/microfilm No. 9713,  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Evelyn Biehn County Clerk  
NAME TITLE  
By Lauree Muehlender Deputy

Fee \$8.00

90 JUN 2 PM 4 19