FOULTS DI ATTOMIN TO SELL PEAL TC Volumed Pasie 232 9802 KNOW ALL MEN BY THESE PRESENTS, That I, James R. Brandon have made, constituted and appointed, and by these presents do hereby make, constitute and appoint Kufun, K nandon my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of the following described real property situate, lying and being in the county of ______ in the state of and more particularly described, as follows, to-wit: fot 10-Block 110 Unit #4 and Joz Cabin and other Buldings Jot- 8 Block 110 Klomath Jorest Estates Hisway be on Hibray 140 East and month in Klamath County oregon with all the privilegos and appurtonances there unto belonging or in unywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warrant GIVING AND GRANTING unto my said ettorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, is fully to all intents and perform an and every set and time what-ally present, with full power of substitution and revocation, hereby ratifying and continuing all that my said attorney or my sai ny's substitute or substitutes shall lawfully d; or cause to be done by virtue of these presents. In construing this instrument and where the context so requires, the singular includes the plural. February 23rd 19 84 Dated ames R Brack James R. Brandon 1.1 STATE OF ORD STAR, County of Galveston) ss. February 23rd 19 84 Rersonally appeared the above named James R. Brandon and acknowledged the foregoing instrument to be his voluntary act and deed. Before me: Ollica Una Trervantes/ (OFFICIAL SEAL) Notary Hublic for Kinghi My commission expires 05-14-86 TRYAS POWER OF ATTORNEY STATE OF OREGON. SS: County of Klamath I certify that the within instrument was received for record on the 4th day of Jan. , 19.90 , TO sit 4:04 o'clock PM., and recorded in book/reel/volume No. M90 on SPACT RESERVED OR RECORDER'S USE Record of Deeds AFTER RECORDING RETURN TO of said County. **Rufus** Brandon Witness my hand and seal of 5357 Sidehill Dr County affixed. SunValley, Nv. 89433 Evelyn Biehn, County Clerk B Rauline Mullendere Deputy NAME ADDRESS. ZIP Fee \$8.00

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