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9838

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 25TH day of JULY, 1989, made and executed by FOUR STAR, INC. AN OREGON CORPORATION the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH, State of OREGON, in book/reel/volume No. M89 Record of Mortgages on page 14250 or as fee/file/instrument/microfilm/reception No. AUGUST 2, 1989, (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 4TH day of JANUARY, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK
BY: Duane Bodtker
DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of _____ } ss.

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon
(SEAL) My commission expires: _____

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on JANUARY 4, 1990, by DUANE BODTKER as ASSISTANT VICE-PRESIDENT of SOUTH VALLEY STATE BANK

Gale L. Clark
Notary Public for Oregon

If my commission expires: 12-13-91

(SEAL)

Satisfaction of MORTGAGE

FOUR STAR, INC.

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$8.00

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 5th day of Jan., 1990, at 12:12 o'clock P.M., and recorded in book/reel/volume No. M90, on page 294, or as fee/file/instrument/microfilm/reception No. 9838, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Paula M. Mullins, Deputy

1990 JAN 5 PM 12 12