

9839

STATE OF OREGON

Vol. m90 Page 295

INSTRUCTIONS:

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A

1. Fill in **THIS FORM**. The top of \$4.75 per name listed plus \$2.00 per trade name.
 2. Fill in alphabetical, numerical and acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
 3. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer. Leave a space of 1/2" between sheets.
 4. **DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.**
 5. The Form UCC-1A should be filed with the county filing officer who record real estate mortgages.
 6. At the time of original filing, filing officer will return acknowledgment copy to the filer as noted on form or secured party.
 7. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
 8. When filing is to be terminated, the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

ALLAN D. MURRAY

2. Secured Party(ies):

SOUTH VALLEY STATE BANK

Filing Officer Use Only

Vol. M90/295

10. Mailing Address(es):

609 FISH HATCHERY ROAD
GRANTS PASS, OR 97527

13. Address of Secured Party from which security information obtainable:

801 MAIN ST.
KLAMATH FALLS, OR 97601

3. This financing statement covers the following types (or items) of property:

(The goods are to become fixtures on XX) (The above timber is standing on _____) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on _____) (Strike what is inapplicable) (Describe real estate)

SEE ATTACHED EXHIBIT A FOR EQUIPMENT & FIXTURES
 SEE ATTACHED EXHIBIT A-1 FOR PROPERTY DESCRIPTION

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

And this financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☐No. of additional sheets attached ☐

File with:



COUNTY REAL ESTATE FILING OFFICER, KLAMATH COUNTY

By:

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 71.402(1).

Signature(s) of Debtor(s)

Signature of Secured Party(ies) or Assignee(s)

FILING OFFICER—ALPHABETICAL

This form of Financing Statement approved by Secretary of State.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

STANDARD FORM—UNIFORM COMMERCIAL CODE

9/1/81

EQUIPMENT LIST
ALLAN D. MURRAY
KLAMATH FALLS TACO TIME
EXHIBIT "A"

FOOD CHOPPER-HOBART #4812
VEGETABLE SLICER-HOBART #VS9-12
VEGETABLE SLICER ATTACHMENTS
THREE COMPARTMENT SINK
FAUCET
PRE-RINSE WITH FAUCET
ART PRINTS
OFFICE CHAIRS
20 TABLE TOPS
HIGH CHAIRS
CHAIRS
COUNTER STOOLS
COUNTER TOP
TIME CLOCK-AMANO MODEL #3630
EMPLOYEE LOCKERS-7
SYRUP TANK STORAGE RACK
TRASH CONTAINERS
BOOTH
WATER HEATER
FILTER MACHINE
FILE CABINET
SAFE-MODEL BDP24
REFRIGERATION SYSTEM
REFRIGERATED STORAGE SHELVING
LETTUCE CONTAINER
ICE MACHINE & BIN

3 CASH REGISTERS
PEPSI BEVERAGE DISPENSER
CUP DISPENSER-LILY
COFFEE MAKER
LID DISPENSERS
WALK-IN COOLER
DRIVE-THRU COMMUNICATION SYSTEM
MIXER-NOVON #MX-79 115/1
2 MICROWAVE OVENS
FRONT COUNTER
DRIVE-UP CASH COUNTER
WORK TABLE
HAND SINK
2 HEAT LAMPS
TACO MAKE UP TABLE
FOOD WARMERS
TACO RAILS
HOOD FIRE PREVENTION SYSTEM
QUICK DISCONNECT-DORMONT #SSC-1675BPQ
COMPENSATING EXHAUST HOOD
CAN OPENER
FRY TIMER-PRINCE CASTLE #813
BEAN CONTAINER
UTENSIL RACK AND SHELF
TACO RANGE-WOLF #WTR211

eddy

EXHIBIT A-1

Lot 6 of KEILSMEIER ACRE TRACTS, EXCEPTING THEREFROM that portion conveyed to the State of Oregon by Deed recorded March 31, 1964, in Deed Volume 352 at page 86, Klamath County, Oregon.

Subject to: Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals of enterprise Irrigation District; Regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District; Limited Access in deed recorded March 31, 1964, in Deed Volume 352 at page 86, which provides that no right or easement of right of access to, from, or across the State Highway other than expressly therein provided for shall attach to the abutting property; Easements and rights of way of record and apparent on the Land.

ALLAN D. MURRAY

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of South Valley State Bank the 5th day
of Jan. A.D., 19 90 at 12:12 o'clock P. M., and duly recorded in Vol. M90,
of Mortgages on Page 295.

FEE \$15.00

Evelyn Biehn County Clerk

By Pauline Mullins