

KNOW ALL MEN BY THESE PRESENTS, That tenants by the entirety as to an undivided $\frac{1}{2}$ interest and OTIS C. KNIGHTON & WINNIFRED O. KNIGHTON Co-Trustees, U.T.D., June 6, 1985, as to an undivided $\frac{1}{2}$ interest hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by HOWARD WHITE & ROCHELLE WHITE, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lots 4 and 5, Block 6, SOUTH PHILOQUIN, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No.: 3507-003AB-01600
3507-003AB-01700

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances EXCEPT those of record and apparent upon the land, if any, as of the date of this deed,

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 26,500.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 26 day of December, 19 89; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

OTIS C. KNIGHTON

WINNIFRED O. KNIGHTON

STATE OF ~~OREGON~~ CALIFORNIA)
County of San Diego) ss.

STATE OF OREGON, County of _____) ss.
December 26th, 19 89

Personally appeared the above named _____ and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of _____, a corporation,

and acknowledged the foregoing instrument to be their _____ and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed by said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and



Before me: William M. Ayers
(OFFICIAL SEAL) Notary Public for Oregon-California My commission expires: April 26, 1991

Before me: _____
(OFFICIAL SEAL) Notary Public for Oregon My commission expires: _____

Grantor's Name and Address	Grantee's Name and Address
OTIS C. Knighton & Winnifred O. Knighton 1136 Hubbard Ave. Escondido, CA 92027	Howard & Rochelle White 655 Ocean View Dr. Camarillo, CA 93010
After recording return to:	NAME, ADDRESS, ZIP
Howard & Rochelle White 655 Ocean View Dr. Camarillo, CA 93010	
Until change is requested all statements shall be set to the following address:	
Howard & Rochelle White 655 Ocean View Dr. Camarillo, CA 93010	
NAME, ADDRESS, ZIP	

STATE OF OREGON, ss. County of <u>Klamath</u> I certify that the within instrument was received for record on the <u>5th</u> day of <u>Jan</u> , 19 <u>90</u> , at <u>2:57</u> o'clock <u>P.M.</u> , and recorded in book <u>M90</u> on page <u>319</u> or as file/reel number <u>9849</u> , Record of Deeds of said county. Witness my hand and seal of County affixed. Evelyn Biehn, County Clerk Recording Officer By <u>Quinn M. Mink</u> Deputy	SPACED RESERVED FOR RECORDERS USE
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