

9873

ASPEN 5561

## SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That BILL B. HARP and ROSELYN M. HARP,  
husband and wife

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a  
certain mortgage, bearing date the 1st day of March, 19 78, made and executed by  
RICHARD M. MacBETH and KRISTINA L. MacBETH, husband and wife

the mortgagor therein, to Henry Byers

the mortgagee therein and recorded in the office of the County Clerk of the  
County of Klamath, State of Oregon, in book/reel/volume No. M-78 Record of  
Mortgages on page 5130, or as fee/file/instrument/microfilm/reception No. xxxxxxxxxxxx (indicate which) on  
March 16, 19 78;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all  
grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 8th day of January,  
19 90; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly  
authorized thereto by order of its board of directors.

*Bill B Harp*  
*Roselyn M Harp*

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of Klamath

} ss.

This instrument was acknowledged before me on  
January 8, 19 90, by

Bill B. Harp and  
Roselyn M. Harp

*Shirley Handrahan*  
Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of \_\_\_\_\_

} ss.

This instrument was acknowledged before me on \_\_\_\_\_,  
19 \_\_\_\_\_, by \_\_\_\_\_

as \_\_\_\_\_  
of \_\_\_\_\_

Notary Public for Oregon

My commission expires:

(SEAL)

# Satisfaction of MORTGAGE

Bill B. Harp

Roselyn M. Harp

VS

Richard M. MacBeth

Kristina L. MacBeth

AFTER RECORDING RETURN TO

Richard &amp; Kristina MacBeth

P. O. Box 10124

Eugene, Oregon 97401

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON

County of Klamath

} ss.

I certify that the within instru-  
ment was received for record on the  
8th day of Jan., 19 90, at  
10:52 o'clock AM., and recorded in  
book/reel/volume No. M90, on page  
359, or as fee/file/instrument/  
microfilm/reception No. 9873,  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE

By Shirley Handrahan Deputy

Fee \$8.00