

9877

STATE OF OREGON,  
County of Klamath ss.Vol. m90 Page 363

AFTER RECORDING, PLEASE RETURN TO:

IMPERIAL SAVINGS ASSOCIATION  
9280 SKYPARK COURT  
SAN DIEGO, CA 92123  
ATTN: DOCUMENT TRACKING #765  
LOAN# 353-316250

Filed for record at request of:

on this 8th day of Jan. A.D., 19 90  
at 12:45 o'clock P M. and duly recorded  
in Vol. M90 of Mortgages Page 363  
Evelyn Biehn County Clerk  
By Pauline M. Demers  
Deputy.

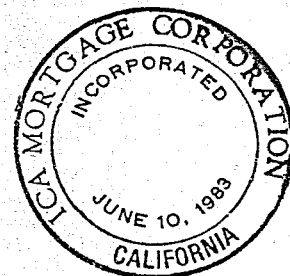
Fee, \$8.00

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

IMPERIAL SAVINGS ASSOCIATION, A CALIFORNIA CORPORATION  
9280 SKY PARK COURT, SAN DIEGO, CA 92123all beneficial interest under that certain Deed of Trust dated August 24, 1983  
executed by ROBERT S. MCDANIEL AND MARJORIE A. MCDANIEL, HUSBAND AND WIFE, Trustor  
to TRANSAMERICA TITLE INSURANCE COMPANY, Trustee  
and recorded on August 29, 1983 as DOCUMENT NO. 27539  
of Official Records in the office of the county of KLAMATH  
VOL. M83, PAGE 14555  
STATE OF OREGON

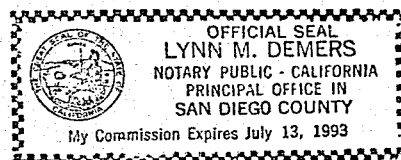
LEGAL DESCRIPTION: LOT 26, GRACE PARK, IN THE COUNTY OF KLAMATH, STATE OF OREGON



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said DEED OF TRUST.

Dated DEC 29 1989STATE OF CALIFORNIA ) ss.  
COUNTY OF SAN DIEGO )On DEC 29 1989 before me,  
the undersigned a Notary Public in and  
for said State, personally appeared  
SANDRA K. PUCHALSKI and SUSAN NOLAN  
personally known to me (or proved to me  
on the basis of satisfactory evidence) to  
be the persons who executed the within  
instrument as VICE PRESIDENT and ASSISTANT  
VICE PRESIDENT of the corporation  
therein named, and acknowledged to me that  
such corporation executed the within instru-  
ment pursuant to its by-laws or a resolu-  
tion of its board of directors.

WITNESS my hand and official seal.

Signature Lynn M. DemersICA MORTGAGE CORPORATION  
A CALIFORNIA CORPORATIONBY: Sandra K. Puchalski  
SANDRA K. PUCHALSKI,  
VICE PRESIDENTBY: Susan Nolan  
SUSAN NOLAN, ASST. VICE PRESIDENT

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

800 JAN 9 PM 12 45

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