

9878

STATE OF OREGON,
County of Klamath ss.Vol. m90 Page 364

AFTER RECORDING, PLEASE RETURN TO:

IMPERIAL SAVINGS ASSOCIATION
9280 SKYPARK COURT
SAN DIEGO, CA 92123
ATTN: DOCUMENT TRACKING #765
LOAN# 353-318427

Filed for record at request of:

on this 8th day of Jan A.D., 19 90
at 12:45 o'clock P.M. and duly recorded
in Vol. M90 of Mortgages Page 364.
Evelyn Biehn County Clerk
By Charles Mullen Deputy.

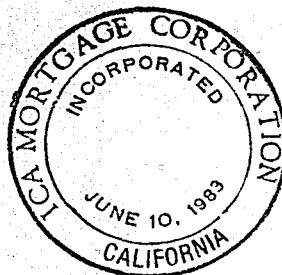
Fee, \$8.00

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

IMPERIAL SAVINGS ASSOCIATION, A CALIFORNIA CORPORATION
9280 SKY PARK COURT, SAN DIEGO, CA 92123all beneficial interest under that certain Deed of Trust dated December 15, 1983
executed by LOIS J. PENGGRAPH, AN UNMARRIED WOMAN, Trustor
to TRANSAMERICA TITLE INSURANCE COMPANY, Trustee
and recorded on December 20, 1983 as DOCUMENT NO. 31761 VOL. M83, PAGE 21693
of Official Records in the office of the county of KLAMATH STATE OF OREGON

LEGAL DESCRIPTION: TRACT 35. LANDIS PARK, in the COUNTY OF KLAMATH, STATE OF OREGON.



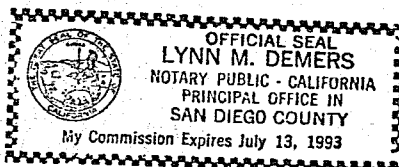
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said DEED OF TRUST.

Dated DEC 29 1989STATE OF CALIFORNIA) ss.
COUNTY OF SAN DIEGO)On DEC 29 1989 before me,
the undersigned a Notary Public in and
for said State, personally appeared
SANDRA K. PUCHALSKI and SUSAN NOLAN
personally known to me (or proved to me
on the basis of satisfactory evidence) to
be the persons who executed the within
instrument as VICE PRESIDENT and ASSISTANT
VICE PRESIDENT of the corporation
therein named, and acknowledged to me that
such corporation executed the within instru-
ment pursuant to its by-laws or a resolu-
tion of its board of directors.

WITNESS my hand and official seal.

Signature Lynn M. DemersICA MORTGAGE CORPORATION
A CALIFORNIA CORPORATIONBY: Sandra K. PuchalskiSANDRA K. PUCHALSKI,
VICE PRESIDENTBY: Susan Nolan

SUSAN NOLAN, ASST. VICE PRESIDENT



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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