

AFTER RECORDING, PLEASE RETURN TO:

IMPERIAL SAVINGS ASSOCIATION
9280 SKYPARK COURT
SAN DIEGO, CA 92123
ATTN: DOCUMENT TRACKING #765
LOAN# 353-318776

SPACE ABOVE IS FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

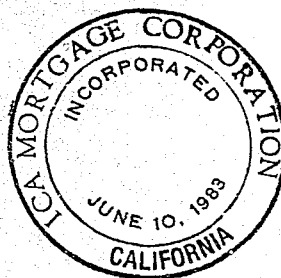
FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

IMPERIAL SAVINGS ASSOCIATION, A CALIFORNIA CORPORATION
9280 SKY PARK COURT, SAN DIEGO, CA 92123

all beneficial interest under that certain Deed of Trust dated October 5, 1983
executed by WAYNE A. CONNORS AND PAM J. CONNORS, HUSBAND AND WIFE AND *, Trustor
to TRANSAMERICA TITLE INSURANCE COMPANY, Trustee
and recorded on October 13, 1983 as DOCUMENT NO. 29348 ~~XXXXX~~ VOL. M83 PAGE 17571
of Official Records in the office of the county of KLAMATH STATE OF OREGON

* GARY W. HARGRAVE AND BEVERLY J. HARGRAVE, HUSBAND AND WIFE

LEGAL DESCRIPTION: SEE EXHIBIT "A". ATTACHED HERETO AND MADE A PART HEREOF.



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said DEED OF TRUST.

Dated DEC 29 1989

STATE OF CALIFORNIA) ss.
COUNTY OF SAN DIEGO)

On DEC 29 1989 before me,
the undersigned a Notary Public in and
for said State, personally appeared
SANDRA K. FUCHALSKI and SUSAN NOLAN
personally known to me (or proved to me
on the basis of satisfactory evidence) to
be the persons who executed the within
instrument as VICE PRESIDENT and ASSISTANT
VICE PRESIDENT of the corporation
therein named, and acknowledged to me that
such corporation executed the within instru-
ment pursuant to its by-laws or a resolu-
tion of its board of directors.

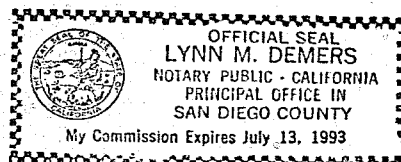
WITNESS my hand and official seal.

Signature Lynn M. Demers

ICA MORTGAGE CORPORATION
A CALIFORNIA CORPORATION

BY: Sandra K. Fuchalski
SANDRA K. FUCHALSKI,
VICE PRESIDENT

BY: Susan Nolan
SUSAN NOLAN, ASST. VICE PRESIDENT



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

90 JAN 2 PM 12 45

EXHIBIT "A"

The Northwestern 30 feet of Lot 3, and the Southeasterly 15 feet of Lot 4, Block 58, NICHOLS ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point in the Northeasterly line of Lot 3, Block 58, NICHOLS ADDITION TO THE CITY OF KLAMATH FALLS, OREGON, 45 feet Northwesternly from the most Easterly corner of said Lot 3; running thence Northwesternly along the Northeasterly line of Lots 3 and 4 in said block, 45 feet; thence Southwesterly parallel with the line between said Lots 3 and 4, 130 feet to the Northeasterly line of Eleventh Street; thence Southeasterly along the Northeasterly line of Eleventh Street, 22 feet, more or less, to an intersection with the Northerly right of way line of the U.S. Government Canal; thence Easterly along said Northerly right of way line, 25.2 feet; thence Northeasterly 119.8 feet to the point of beginning.

EXCEPTING THEREFROM that portion of Lot 3 contained in the U.S.R.S. Canal right of way.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 8th day
of Jan A.D., 19 90 at 12:45 o'clock P.M., and duly recorded in Vol. M90
of Mortgages on Page 365.

FEE \$13.00

Evelyn Biehn County Clerk

By Pauline Mullendore