


00

10061

SATISFACTION OF MORTGAGE

Vol. m90 Page 708 KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANKowner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 7TH day of SEPTEMBER, 19 89, made and executed by JESPERSEN-EDGEWOOD, INC.the mortgagor therein, to SOUTH VALLEY STATE BANKthe mortgagee therein and recorded in the office of the COUNTY CLERKCounty of KLAMATH, State of OREGONin book/reel/volume No. M89 of the
Mortgages on page 17716 or as fee/file/instrument/microfilm/reception No. 5430 (indicate which) on
SEPTEMBER 20, 19 89;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 4TH day of DECEMBER, 19 89; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.SOUTH VALLEY STATE BANKBY: DUANE BODTKER, ASST. VICE-PRESIDENT(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____ } ss.

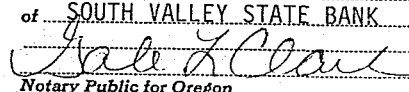
This instrument was acknowledged before me on _____
_____, 19____, by _____

(SEAL)

Notary Public for Oregon

My commission expires: _____

STATE OF OREGON,

County of KLAMATH } ss.This instrument was acknowledged before me on DECEMBER 4,
19 89, by DUANE BODTKER,
as ASSISTANT VICE-PRESIDENT
of SOUTH VALLEY STATE BANK
Notary Public for OregonMy commission expires: 12-13-91Satisfaction of
MORTGAGEJESPERSEN-EDGEWOOD

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$8.00

STATE OF OREGON,

County of Klamath } ss.I certify that the within instru-
ment was received for record on the
11th day of Jan, 1990, at
12:45 o'clock P.M., and recorded in
book/reel/volume No. M90, on page
708, or as fee/file/instrument/
microfilm/reception No. 10061,
Record of Mortgages of said County.Witness my hand and seal of
County affixed.Evelyn Biehn, County Clerk
NAME TITLEBy Deane M. Mendenhall Deputy