

00 10164

SATISFACTION OF MORTGAGE

Vol. m90 Page 977

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 20TH day of DECEMBER, 19 88, made and executed by LESTER J HINTON AND PAULA S HINTON AKA PAULA HINTON, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M88 Record of Mortgages on page 21940 or as fee/file/instrument/microfilm/reception No. (indicate which) on DECEMBER 27, 1988.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 11TH day of JANUARY, 19 90, if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

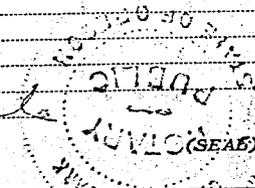
SOUTH VALLEY STATE BANK
BY: Duane Bodtker
DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation, affix corporate seal)

STATE OF OREGON, County of This instrument was acknowledged before me on 19, by

STATE OF OREGON, County of KLAMATH This instrument was acknowledged before me on JANUARY 11, 19 90, by DUANE BODTKER as ASSISTANT VICE-PRESIDENT of SOUTH VALLEY STATE BANK

Notary Public for Oregon My commission expires: 12-13-91



(SEAL)

My commission expires:

Satisfaction of MORTGAGE

LESTER AND PAULA HINTON

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO SOUTH VALLEY STATE BANK 801 MAIN STREET KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, County of Klamath

I certify that the within instrument was received for record on the 15th day of Jan., 19 90, at 10:33 o'clock AM, and recorded in book/reel/volume No. M90, on page 977, or as fee/file/instrument/microfilm/reception No. 10164, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Duane Bodtker, Deputy

Fee \$8.00

90 JAN 15 AM 10 33