

10193

KNOW ALL MEN BY THESE PRESENTS:

That The Florida Group Inc.  
a corporation existing under the laws of the State of FLORIDA party of the first part, in consideration  
of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf of  
Citicorp Mortgage, Inc.  
670 Mason Ridge Center Drive, St. Louis, MO 63141  
party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged,  
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage  
or deed of trust bearing date the 01 day of JUNE, 1989  
made by RICK H. HUBBLE AND DENA J. HUBBLE, HUSBAND AND WIFE  
in favor of Town and Country Mortgage, Inc. \*\*  
and recorded in Clerk's file # OR M89 PG 10455, public records of KLAMATH  
County, OR, upon the following described place or parcel of land, situate and being in said County and State to-wit:

LOT 4, BLOCK 2, PINE GROVE RANCHETTES, IN THE COUNTY OF KLAMATH,  
STATE OF OREGON.

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon.  
with interest from the 01 day of JUNE, 1989

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal  
to be hereunto affixed, by its proper officers thereunto duly authorized, the 21ST day of JULY, 1989

The Florida Group Inc.

BY Kevin Harms  
KEVIN HARMS, ASSISTANT VICE PRESIDENT

ATTEST: Andrew Dill  
ANDREW DILL, ASSISTANT SECRETARY

STATE OF FLORIDA  
COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared  
ANDREW DILL AND KEVIN HARMS  
ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of this corporation named as party of the first part in  
the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that  
the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS

21ST DAY OF JULY, 1989

MY COMMISSION EXPIRES  
RETURN TO:

AUGUST 28, 1992

THIS INSTRUMENT PREPARED BY: Kim Devine  
KIM DEVINE

PLEASE MAIL RECORDED DOCUMENT TO:  
The Florida Group Inc.  
1700 66th Street North  
St. Petersburg, FL 33710-5510  
ATTN: LISA HEIM

TFGI LOAN NO. 89013770  
INVESTOR NO. 109  
COMMITMENT NO. 908135  
TFGI: AOM

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of The Florida Group Inc. the 16th day  
of Jan. A.D., 19 90 at 12:00 o'clock P.M., and duly recorded in Vol. M90  
of Mortgage on Page 1025

Evelyn Biehn • County Clerk  
By Pauline Muckendare

FEE \$8.00