FORM No. 725-SATISFACTION OF MORTGAGE (Individual or Corporate). ASPEN 34417 COPYRIGHT INTREST EVENS. NESS LAW PUB. CO., PORTLAND, OR 97204		
10410 SATISFACTION OF MORTGAGE Vol. <u>m90</u> Page 1394		
KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK		
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortfade begins data the 18TH . NOVEMED		
certain mortgage, bearing date the 18TH day of NOVEMBER		
the mortgagor therein, to <u>SUUTH VALLEY</u> STATE BANK		
the mortgagee therein and recorded in the office of the COUNTY CLERK of the		
Mortgages on page 18826 or as tee/file/instrument/microtilm/reception No		

together with the debt thereby secured, is fully paid, satisfied and discharged.

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. . . . In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this ______19TH____day of ______JANUARY ______, 19.90; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

	SOUTH VALLEY STATE BANK
(If executed by a corporation, affix corporation,	BY: DUANE BODTKER, ASST. VICE-PRESIDENT
STATE OF OREGON,	STATE OF OREGON, Ss. County of KLAMATH This instrument was acknowledged before me on JANUARY 19 19 90, by DUANE BODTKER as ASST. VICE-PRESIDENT ot SOUTH VALLEY STATE BANK Notary Public for Oregon 211 D RSEAL) My commission expires: 12-13-91
Satisfaction of MORTGAGE TIMOTHY AND LOLA ERWIN	STATE OF OREGON County of <u>Klanath</u> ss. I certify that the within instru- ment was received for record on the 22nd day of <u>Jan.</u> , 1990, at 11:01 o'clock A.M., and recorded in
VS SOUTH VALLEY STATE BANK AFTER RECORDING RETURN TO	book/reel/volume No <u>M90</u> , on page FOR RECORDING LABEL IN COUNTIES WHERE USED., DATE: NO. 10410 COUNTIES WHERE USED., DOOK/reel/volume No <u>M90</u> , on page <u>1394</u> , or as fee/file/instrument/ microfilm/reception No <u>10410</u> , Record of Mortgages of said County. Witness my hand and seal of County affixed.
SOUTH VALLEY STATE BANK 801 MAIN STREET KLAMATH FALLS OR 97601	Evelyn Biehn, County Clerk NAME E \$8.00 By Quilling Mullisiologia, Deputy