

10412

SATISFACTION OF MORTGAGE Vol. m90 Page 1396

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 30TH day of APRIL, 1987., made and executed by TIMOTHY L. ERWIN AND LOLA E. ERWIN AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M87 Record of Mortgages on page 7452 or as fee/file/instrument/microfilm/reception No. 74101 (indicate which) on MAY 4, 1987.,

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 10TH day of JANUARY, 1990.; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK
BY: Duane Bodtker
DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on JANUARY 10, 1990., by DUANE BODTKER as ASSISTANT VICE-PRESIDENT of SOUTH VALLEY STATE BANK

Gale Clark
Notary Public for Oregon

My commission expires: 12-13-91

Satisfaction of MORTGAGE

TIMOTHY AND LOLA ERWIN

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,
County of Klamath

I certify that the within instrument was received for record on the 22nd day of Jan, 1990., at 11:01 o'clock A.M., and recorded in book/reel/volume No. M90, on page 1396, or as fee/file/instrument/microfilm/reception No. 10412, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By D. A. Mullenbach Deputy

Fee \$8.00