OK 10468

KNOW ALL MEN BY THESE PRESENTS, That
KLAMATH RIVER ACRES OF OREGON LTD

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Marshall W. COOPER and Frances J. Cooper

does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

LOT 3 BLOCK 31 5th ADDITION KLAMATH RIVER ACRES OF OREGON LTD

To Have and to Hold the same unto the said g And said grantor hereby covenants to and with grantor is lawfully seized in tee simple of the above easments and restriction of recor	rantee and grante said grantee and	e's heirs, successors and assigns forever. grantee's heirs, successors and assigns, that
granted premises and every part and parcel thereof as ever, except those claiming under the above described. The true and actual consideration paid for the OHOMETE, the actual consideration *consists of cretinal part extine* consideration (indicate which). In construing this deed and where the context of WITNESS grantor's hand this 11 day	encumbrances. is transfer, stated wdes *other *prope	in terms of dollars, is \$7.,800.00 ty+or-value given for *premised which * is
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LANK USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OF COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.	Klama#9	River Actes of Oregon LTD Shipsey, Patrner
AND	Notary Public	avniros In . 77 - 03
Klamath River Acres of Oregon LTD P.O.Box 52 E:: Keno, Oregon 96727 GRANTOR'S NAME AND ADDRESS Marshall W. & Frances J. Cooper 8934 Shohn Dr. Fontana, Calif. 92335 GRANTEE'S NAME AND ADDRESS	SPACE REGERVED FOR RECORDER'S USE	STATE OF OREGON, County of Klamath I certify that the within instrument was received for record on the 22ndday of Jan., 1990, at 3:58. o'clock P. M., and recorded in book/reel/volume No. M90 on page 1498. or as fee/file/instrument/microfilm/reception No. 10468, Record of Deeds of said county. Witness my hand and seal of County affixed.
After recording return to: Marshall W. & Frances J. Cooper. 8934 Shohn Dr. Fontana, Calif. 92335. NAME. ADDRESS, ZIP. Until a change is requested all fax statements shall be sent to the following address.		
Marshall W. & Frances J. Cooper 8934 Shohn Dr. Fontana, Calif. 92335		Evelyn Biehn, County Clerk NAME TITLE By Chaudene Mullendine Deputy