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FORM No. 725—SATISFACTION OF MORTGAGE (Individual or Corporate).

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10602

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 24TH day of OCTOBER, 19 89, made and executed by IDA L. SPIRES the mortgagor therein, to KLAMATH COUNTY CLERK of the the mortgagee therein and recorded in the office of the County of KLAMATH, State of OREGON, in book/reel/volume No. M89 Record of Mortgages on page 21325 or as fee/file/instrument/microfilm/reception No. (indicate which) on NOVEMBER 3RD, 19 89, together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 23RD day of JANUARY, 19 90; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Debbie Wetle
DEBBIE WETLE, LOAN OFFICER
SOUTH VALLEY STATE BANK

(If executed by a corporation, affix corporate seal)

STATE OF OREGON, } ss.
County of ____
This instrument was acknowledged before me on ____, 19____, by ____
Notary Public for Oregon
(SEAL)
My commission expires:

STATE OF OREGON, } ss.
County of KLAMATH
This instrument was acknowledged before me on JANUARY 24, 1990, by DEBBIE WETLE as LOAN OFFICER of SOUTH VALLEY STATE BANK
Gail L Clark
Notary Public for Oregon
(SEAL)
My commission expires: 12-13-91

Satisfaction of MORTGAGE

IDA L. SPIRES
vs
SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
801 MAIN ST.
KLAMATH FALLS, OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON } ss.
County of Klamath
I certify that the within instrument was received for record on the 25th day of Jan., 19 90, at 11:18 o'clock A.M., and recorded in book/reel/volume No. M90, on page 1724, or as fee/file/instrument/microfilm/reception No. 10602, Record of Mortgages of said County.
Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE
By Pauline Mullinslow Deputy

Fee $8.00