

10693

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 7TH day of APRIL, 1988 made and executed by

LOUIE D. HAWKINS AND DONIS J. HAWKINS

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M88 Record of Mortgages on page 6363 or as fee/file/instrument/microfilm/reception No. (indicate which) on APRIL 21, 1988,

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 28TH day of DECEMBER, 1989; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: [Signature]
C.D. BODTKER, ASSISTANT VICE-PRESIDENT(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____ ss.

This instrument was acknowledged before me on _____

, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

STATE OF OREGON,

County of KLAMATH ss.This instrument was acknowledged before me on JANUARY 24, 1990, by C D BODTKERas ASSISTANT VICE-PRESIDENTof SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires: 12-13-91Satisfaction of
MORTGAGE

LOUIE D. HAWKINS

DONIS J. HAWKINS

VS

SOUTH VALLEY STATE BANK

801 MAIN ST. KLAMATH FALLS, OR

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
801 MAIN ST.
KLAMATH FALLS, OR 97601(DON'T USE THIS
SPACE! RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$8.00

STATE OF OREGON, ss.
County of KlamathI certify that the within instrument was received for record on the 26th day of Jan, 1990, at 2:13 o'clock PM, and recorded in book/reel/volume No. M90, on page 1899, or as fee/file/instrument/microfilm/reception No. 10693, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Blehn County Clerk
NAME TITLEBy [Signature] Deputy