

OK

BARGAIN AND SALE DEED

Vol. m90 Page 1979

10742

KNOW ALL MEN BY THESE PRESENTS, That A. Morgan Parker, Jr., and Annette L. Parker, husband and wife, with right of survivorship, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto A. Morgan Parker, Jr., and Annette L. Parker, Trustees under Revocable Declaration of Trust executed by A. Morgan Parker, Jr., and Annette L. Parker on October 4, 1989, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Township 35 South, Range 12 East, W.M. Section 8: That part of West 1/2 of East 1/2 of West 1/2 of Southeast 1/4 that lays south of the Sycan River. (14 acres more or less)

This conveyance is made subject to: reservations and restrictions of record, easements and rights of way of record, and those apparent on the land.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ Zero

~~consideration (indicate which)~~ (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 17 day of January, 1990; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

STATE OF ~~OREGON~~ California, } ss.
County of San Diego

The foregoing instrument was acknowledged before me this 17 day of January, 1990, by A. Morgan Parker, Jr., and Annette L. Parker

(ORS 194.570)

STATE OF Oregon, County of San Diego) ss.

The foregoing instrument was acknowledged before me this 17 day of January, 1990, by A. Morgan Parker, Jr., and Annette L. Parker, president, and by _____, secretary of _____ corporation, on behalf of the corporation.



OFFICIAL SEAL
ANITA S. HOFFMAN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SAN DIEGO COUNTY

My Commission Expires Aug. 28, 1992

Anita S. Hoffman
Notary Public for Oregon
Calif.

Notary Public for Oregon
My commission expires:

(SEAL)
(If executed by a corporation, affix corporate seal)

A. Morgan Parker, Jr., & Annette L. Parker
2376 Ivy Road
Oceanside, California 92054
GRANTOR'S NAME AND ADDRESS

A. Morgan Parker, Jr., & Annette L. Parker,
2376 Ivy Road
Oceanside, California 92054
Trustees
GRANTEE'S NAME AND ADDRESS

After recording return to:
Vincent Whelan, Esq.
Higgs, Fletcher & Mack, Attorneys at Law
2000 First National Bank Bldg.
401 West "A" Street
San Diego, California 92101-7908
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.
A. Morgan Parker, Jr., & Annette L. Parker
2376 Ivy Road
Oceanside, California 92054
NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,) ss.

County of Klamath

I certify that the within instrument was received for record on the 29th day of Jan., 1990, at 2:36 o'clock PM., and recorded in book/reel/volume No. M90 on page 1979 or as fee/file/instrument/microfilm/reception No. 10742, Record of Deeds of said county. Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE
B. Pauline Mueland, Deputy

Fee \$28.00

90 JAN 29 PM 2 36