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10786

AND

Vol.mgd Page 2043

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, that the MLA, Inc., 24315 Northwestern Highway, NNUW ALL MEN BI INESE PRESENT, that the MLA, Inc., 24315 Northwestern Highway Southfield, Michigan 48075 organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of ONE DOLLAR(\$1.00), and other valuable consideration, lawful money of the United States of America, to it paid by America's Mortgage

Company, 500 East Monroe Street, Springfield, IL 62701, oparty of the second part, the receipt whereof is hereby assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real certain real certain state mortgage, dated the 11 day of DECEMBER A.D. 1989 made by:

DENNIS M SALTENBERGER, ANNETTE J SALTENBERGER, husband and wife

and recorded in the office of the COUNTY OF KLAMATH, OR., State of OR , in Volume $\frac{m89}{m89}$ of ______ on page $\frac{-3388}{-3388}$

in page (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0) (1, 0

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IN PRESENCE OF

MLA, INC.

ITHONY ANTHONY KAREN ANTHONY

LUVETTA DOUGLAS

RY : Pastoni Secretary

STATE OF MICHIGAN)) == COUNTY OF OAKLAND)

On this 26 day of DECEMBER A.D. 1989, before, appeared Joya Pastori to me personally known, who, being by me duly sworn, did each for herself say that she is respectively Secretary. The corporation names in and which executed the within instrument, and that the seal of said corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and said officers acknowledged and signed said instrument to be the free act and deed of said corporation.

This instrument was prepared by: Michelle Borst

michelle Borst

MLA, Inc. 24315 Northwestern Highway Southfield, Mi 48075

STACEY WRIGHT

NOTARY IN DAKLAND COUNTY ACTING IN OAKLAND COUNTY COMMISSION EXPIRES 10/28/91

dav

20-2

The North 70 feet of Lot 6, FAIR ACRES SUBDIVISION NO. 1, in the County of Klamath, State of Oregon.

Tax Account No: CODE 41 MAP 3809-35DC TL 5900 Key No: 449580 STATE OF OREGON: COUNTY OF KLAMATH: SS.

the <u>JUCIT</u> duy
Filed for record at request of M.L.A. Inc N., and duly recorded in Vol M90,
Filed for record at request of and duly recorded in Vol,
Filed for feedbala region $A.D.$, 19 90 at $9:34$ o'clock A with all during the balance of th
of Mort gages Evelyn Biehn County Clerk
By <u>Sances</u>

FEE \$8.00