

00 11148

SATISFACTION OF MORTGAGE Vol. m90 Page 2660

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 15TH day of MARCH, 1989, made and executed by ALLAN L CRAIGMILES AND JANE A CRAIGMILES, HUSBAND AND WIFE the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH, State of OREGON, in book/reel/volume No. M89 Record of Mortgages on page 5145 or as fee/file/instrument/microfilm/reception No. 98488 (indicate which) on MARCH 28, 1989;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 6TH day of FEBRUARY, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Duane Bodtker
DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____ } ss.

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on FEBRUARY 6, 1990, by DUANE BODTKER as ASST. VICE-PRESIDENT of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires:

Satisfaction of MORTGAGE

ALLAN AND JANE CRAIGMILES

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

Klamath First Federal
P. O. Box 5270
Klamath Falls, OR 97601

Fee \$8.00

STATE OF OREGON: CLERK
County of Klamath } ss.

I certify that the within instrument was received for record on the 8th day of Feb., 1990, at 2:40 o'clock P.M., and recorded in book/reel/volume No. M90, on page 2660, or as fee/file/instrument/microfilm/reception No. 11148.

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Pauline Mueland Deputy