

ASSIGNMENT OF MORTGAGE OR DEED
OF TRUST FROM CORPORATION

11175

KNOW ALL MEN BY THESE PRESENTS:

That The Florida Group Inc. a corporation existing under the laws of the State of FLORIDA party of the first part, in consideration of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf of America's Mortgage Company Fifth & Monroe, Springfield, IL 62701 party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage or deed of trust bearing date the 13 day of SEPTEMBER, 1989 made by MARTLYN J. ALCORN AND MICKEY B. WOLFF, WIFE AND HUSBAND in favor of Basin Land & Home Mortgage Inc. ** and recorded in Clerk's file # OR M89 PG 19185, public records of KLAMATH County, OR, upon the following described place or parcel of land, situate and being in said County and State to-wit:

LOTS 2 AND 3 IN BLOCK 44 OF FIRST ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

ORIGINAL MORTGAGE RECORDING BK# M89 PG#17633

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon, with interest from the 13 day of SEPTEMBER, 1989

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 3RD day of OCTOBER, 1989

The Florida Group Inc.

BY

Linda Tobin
LINDA TOBIN, ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

ATTEST

Daisy Hartline
DAISY HARTLINE, ASSISTANT SECRETARY
OFFICIAL NOTARY SEAL
KIM DEVINE
NOTARY PUBLIC STATE OF FLORIDA
My Commission Exp. AUG. 28, 1992

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared

DAISY HARTLINE AND LINDA TOBIN well known to me to be the ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of this corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 3RD DAY OF OCTOBER, 1989

MY COMMISSION EXPIRES

AUGUST 28, 1992

THIS INSTRUMENT PREPARED BY:

Kim Devine
KIM DEVINE

RETURN TO,

PLEASE MAIL RECORDED DOCUMENT TO:
The Florida Group Inc.
P.O. Box 41030
St. Petersburg, FL 33743-1030
ATTN: LISA HEIM

TFGI LOAN NO. 90003558
INVESTOR NO. 110
COMMITMENT NO. 120584
TFGI: AOM

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of The Florida Group Inc. the 9th day of Feb. A.D. 19 90 at 11:32 o'clock AM., and duly recorded in Vol. M90 of Mortgages on Page 2707

FEE \$8.00

Evelyn Biehn County Clerk
By Daisy Hartline