

IN - 11493

6137181

**KNOW ALL MEN BY THESE PRESENTS, That** AMRE, INC., AN AUTHORIZED SEARS CONTRACTOR the party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto UNION MORTGAGE COMPANY, INC. the party of the second part, that certain mortgage (and the obligation thereby secured) dated 10-28, 1989, made and executed by PAUL NORMAN & CORA M. CONNER to secure the payment of the sum of \$20,548.80, with interest; which said mortgage was recorded on JAN. 16, 1990, in the office of the county clerk/recorder (indicate which), of the County of KLAMATH, State of OREGON, in book/reel/volume No. M90 at page 1042-1043 or as document/fee/file/instrument/microfilm No. 10199 (indicate which), Record of Mortgages of said county;

To Have and to Hold the same unto the said party of the second part and the latter's executors, administrators, successors and assigns, subject only to the terms and conditions in the said mortgage mentioned.

And the said party of the first part does hereby covenant to and with the party of the second part that the said party of the first part is the lawful owner and holder of the said mortgage and the obligation secured thereby, and has a good right to sell, transfer and assign the same as aforesaid, and that there is now unpaid upon the said obligation and mortgage the sum of \$20,548.80, with interest from FEB. 12, 1990.

In construing this assignment and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned assignor has executed this instrument on JANUARY 9, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON, )

County of \_\_\_\_\_ ) ss.

\_\_\_\_\_, 19\_\_\_\_

Personally appeared the above named \_\_\_\_\_

\_\_\_\_\_ and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: \_\_\_\_\_

AMRE INC. AN AUTHORIZED SEARS CONTRACTOR

Randy Angelocci

VICE PRESIDENT

GARMON G. DALE, JR.

SECRETARY

STATE OF OREGON, County of DALLAS ) ss.

JANUARY 9, 1990

Personally appeared RANDY ANGELOCCI and GARMON G. DALE who, being duly sworn, each for himself and not one for the other, did say that the former is the VICE president and that the latter is the secretary of AMRE INC.

AN AUTHORIZED SEARS CONTRACTOR a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon KARYN J. ISRAEL

My commission expires: 2-7-93

(OFFICIAL SEAL)

## ASSIGNMENT OF MORTGAGE

TO

AFTER RECORDING RETURN TO

RETURN TO:  
UNION MORTGAGE CO., INC.  
P. O. BOX 515929  
DALLAS, TEXAS 75251-5929  
214/680-3134

(DON'T USE THIS  
SPACE. RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE  
USED.)

STATE OF OREGON, )

County of Klamath ) ss.

I certify that the within instrument was received for record on the 20th day of Feb., 1990, at 12:34 o'clock P.M., and recorded in book/reel/volume No. M90 on page 3239 or as document/fee/file/instrument/microfilm No. 11493. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, county Clerk

NAME

TITLE

Fee \$8.00

By Caroline M. Meland Deputy