

11710

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 8TH day of MAY, 1987, made and executed by RONALD N HESSER AND BEVERLY A HESSER the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH, State of OREGON, in book/reel/volume No. M87 of the Mortgages on page 8802 or as fee/file/instrument/microfilm/reception No. MAY 21 1987 Record of (indicate which) on 1987;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 23RD day of FEBRUARY 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Duane Bodtke
DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____ } ss.

This instrument was acknowledged before me on _____, 19____, by _____

(SEAL)

Notary Public for Oregon

My commission expires: _____

STATE OF OREGON,

County of KLAMATH } ss.This instrument was acknowledged before me on FEBRUARY 23 1990 by DUANE BODTKERas ASST. VICE-PRESIDENTof SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires: 12-13-91Satisfaction of
MORTGAGE

RONALD AND BEVERLY HESSER

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$8.00

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 26th day of Feb, 1990, at 9:46 o'clock A.M., and recorded in book/reel/volume No. M90, on page 3591, or as fee/file/instrument/microfilm/reception No. 11710, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk
NAME TITLE

By Deputy Deputy