40100	11726	Vol. <u>m90</u>	Pag <u>e_3619</u>
		STATE OF OREGON,	
	RECORDING REQUESTED BY		
		Filed for record at request of: Dennis Grinder	
	AND WHEN RECORDED MAIL TO	on this 26th day of <u>Feb.</u> A.D., at <u>11:49</u> o'clock <u>AM</u> and du	19 <u>90</u>
	Name Street 1355 Fairmont Lp.	in Vol. <u>M90</u> of <u>Deeds</u> Page Evelyn Biehn County Clerk	<u>3619</u> .
	Address City & Couer'd'Alene, Id. State 83814	By Qautine Mille	nolore Deputy.
	0.25%	Fee, \$28.00	- Bat
	BARGAI	N AND SALE DEED	
	2nd	January	, <u>19_90</u>
	THIS INDENTURE, made the BETWEEN DAVID THOMPSON	day of	
÷	AND DENNIS GRINDER		of the first part,
		Arst part for and in consideration of the sum of	f the second part, ofDollars,
H	lawful money of the United States of Ameri	ica, to \underline{me} in hand paid by the said	part_V_ of the
5	second part, the receipt whereof is hereb sell, convey and confirm unto the said par	y acknowledged, do <u>50</u> by these presents, g $rt \underline{V}$ of the second part, and to <u>his</u> or parcel ^{XX} of land situate, lying and being in th ity of <u>Klamath</u>	heirs and assigns
E	forever, all the secentaria lot Appeceda Continental United States our	or parcel A of land situate, lying and being in u ity of <u>Klamath</u>	State of
05	Tot 22 Block 40 Klamat	th Falls Forest Estates Highwa	y
	reservations and rights-of-way of record and those		
	apparent upon the land		
	IN WITNESS WHEREOF, the said part seal the day and year first above writ Signed, Sealed and Delivered in the Pr	iten.	<u>hand</u> and (SEAL) (SEAL)
	seal the day and year first above writ	iten.	(SEAL)
	seal the day and year first above writ	ten. resence of $\left(\begin{array}{c} \hline \\ \hline \\ \hline \\ \hline \\ \hline \\ \\ \hline \\ \\ \\ \\ \\ \\ \\ $	(SEAL) (SEAL)
	seal the day and year first above writ Signed, Sealed and Delivered in the Pr	iten.	(SEAL) (SEAL)
	seal the day and year first above write Signed, Sealed and Delivered in the Pr Device Ample State of California, County of Los Angeles	tten. resence of $\begin{pmatrix} & & & & \\ & & & & \\ & & & & \\ & & & & $	(SEAL) (SEAL) (SEAL)
	seal the day and year first above write Signed, Sealed and Delivered in the Pr Devred Manya STATE OF CALIFORNIA, County of Los Angeles ON January 3 for said County and State, personally a	ten. resence of ((SEAL) (SEAL) (SEAL) (SEAL)
	seal the day and year first above write Signed, Sealed and Delivered in the Pr Devree Unrype STATE OF CALIFORNIA, County of Los Angeles ON January 3 for said County and State, personally a known to me, Judith M. Dick subscribed to the within Instrument, a	ten. resence of ((SEAL) (SEAL) (SEAL) (SEAL)
	seal the day and year first above write Signed, Sealed and Delivered in the Pr Devred Manya STATE OF CALIFORNIA, County of Los Angeles ON January 3 for said County and State, personally a	ten. resence of ((SEAL) (SEAL) (SEAL) (SEAL)
	seal the day and year first above write Signed, Sealed and Delivered in the Pr Devred Manya STATE OF CALIFORNIA, County of Los Angeles ON January 3 for said County and State, personally a known to me, Judith M. Dick subscribed to the within Instrument, a WITNESS my hand and official seal.	ten. resence of SS. 19_90, before me, the undersigned, a N- ppeared David Thompson*** to be the person whose name ind acknowledged to me that _he_ executed Notary Public in and for s	(SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)
	seal the day and year first above write Signed, Sealed and Delivered in the Pr Devred Mary State of California, County of Los Angeles ON January 3 for said County and State, personally a known to me, Judith M. Dick subscribed to the within Instrument, a WITNESS my hand and official seal. OFFICIAL SEAL JUDITH M. DICK Notary Public California	ten. resence of	(SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)

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