

OK 11776

BARGAIN AND SALE DEED

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KNOW ALL MEN BY THESE PRESENTS, That PELICAN MOBILE MANOR, INC., an Oregon Corporation for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto BRUCE A. FROEMKE and GARY B. FROEMKE, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

A tract of land situated in the NW1/4 of SW1/4 Section 20, Township 38 South, Range 9, East of the Willamette Meridian. Beginning at the intersection of the East line of the NW1/4 of SW1/4 and the North right of way line of the Southern Pacific Railroad Right of Way; thence North along said East line to the NE corner of the NW1/4 of SW1/4; thence West along the North line of said NW1/4 of SW1/4 to the centerline of the West side By Pass as now located, thence Southerly along said centerline to the Northerly Right of Way line of aforementioned Railroad, thence Southeasterly along said Northerly line to the point of beginning. EXCEPT therefrom any portion of the above property conveyed to Klamath County and the State of Oregon for highway purposes. FURTHER EXCEPTING the following tract:

All that portion of NW1/4 SW1/4 of Section 20, Township 38 South, Range 9, East of the Willamette Meridian, described as follows: Beginning at the intersection of the North line of the Southern Pacific Railroad right of way and the West line of Biehn Street; thence Northerly 75 feet along the West line of Biehn Street to the place of beginning; thence 200 feet Westerly parallel to the Southern Pacific Railway; thence Northerly 200 feet parallel to tangent of Biehn Street; thence Easterly parallel to the Southern Pacific Railway right of way to Biehn Street; thence Southerly along the line of Biehn Street to the place of beginning.

(If space insufficient, continue description on reverse side)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$.. to clear title. However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which). (The sentence between the symbols, if not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 18th day of October, 1989; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____

The foregoing instrument was acknowledged before me this _____, 19_____, by _____,

(ORS 194.570)

STATE OF OREGON, County of Klamath

The foregoing instrument was acknowledged before me this October 18, 1989, by BRUCE A. FROEMKE, president, and my X/X/X/X

PELICAN MOBILE MANOR, INC., a/c Oregon

Notary Public for Oregon

My commission expires: 11/16/91

(SEAL)

(If executed by a corporation, affix corporate seal)

(SEAL)

Notary Public for Oregon

My commission expires:

Notary Public for Oregon

SPACE RESERVED
FOR
RECORDED'S USE

STATE OF OREGON,
County of Klamath
I certify that the within instrument was received for record on the 27th day of Feb., 1990, at 1:03 o'clock P.M., and recorded in book/reel/volume No. M90 on page 3700 or as fee/title/instrument/microfilm/reception No. 11776, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk...
NAME _____
TITLE _____

By *Pauline Mullendore Deputy*

After recording return to:
Name as Grantee

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address
Name as Grantee

NAME, ADDRESS, ZIP

Fee \$28.00

'90 FEB 27 PH 1 03