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#01033998

Aspen
TITLE & ESCROW, INC.Vol. m90 Page 3976

WARRANTY DEED (INDIVIDUAL)

CHARLENE YVONNE GRIFFIN

convey(s) to RUSSELL SMITH and PERLA L. SMITH, as tenants by the entirety, hereinafter called grantor,
 County of Klamath, State of Oregon, described as: all that real property situated in the

SEE ATTACHED EXHIBIT "A"

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES."

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except
Those of record
 and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

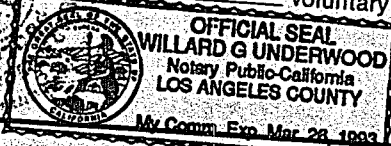
The true and actual consideration for this transfer is \$ Equitable Exchange. However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which) (Delete between symbols; if not applicable. See ORS 93.030)
 In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 29 day of JANUARY, 19 90.

Charlene Yvonne Griffin

CALIFORNIA
 STATE OF OREGON, County of LOS ANGELES, ss.
JANUARY 29, 19 90.

Personally appeared the above named CHARLENE YVONNE GRIFFIN and acknowledged the foregoing instrument to be HER voluntary act and deed.



Before me: Willard G. Underwood
 Notary Public for CALIFORNIA
 My Commission Expires: MARCH 28, 1993

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

Russell Smith & Perla L. Smith
2606 W. 1st St.
Oxnard CA 93030
 NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.
Same as above

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of _____ ss.
 I certify that the within instrument was received for record on the _____ day of _____, 19 _____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ of as document/feel/file/instrument/microfilm No. _____ Record of Deeds of said county.

Witness my hand and seal of County affixed.

By _____ NAME _____ TITLE _____ Deputy

EXHIBIT "A"

PARCEL 1:

That portion of Lots 28 and 29, MIDLAND TRACTS, lying between the Easterly right of way line of the Southern Pacific Railroad and the Westerly right of way line of the State Highway, in the County of Klamath, State of Oregon.

SAVE AND EXCEPTING from said premises a strip of land forty feet wide off the North line of Lot 29 and off the North line of that portion of the Lot 28 of said Midland Tracts lying East of the California Northeastern right of way heretofore deeded to Klamath County for a public road.

PARCEL 2:

That portion of Lots 28 and 29, MIDLAND TRACTS, lying East of the Highway, in the County of Klamath, State of Oregon. SAVE AND EXCEPTING from said premises a strip of land forty feet wide off the North line of Lot 29 heretofore deeded to Klamath County for a public road.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co. the 1st day
of Feb. A.D., 19 90 at 4:24 o'clock P.M., and duly recorded in Vol. M90
of Deeds on Page 3976

FEE \$33.00

Evelyn Biehn, County Clerk

By Douglas Mullendore