

ASPEN 90095

11996

KNOW ALL MEN BY THESE PRESENTS, That

Vol. m90 Page 4109  
PACIFIC POWER & LIGHT COMPANYhaving received the sum of ZERO  
as a partial payment on that certain mortgage executed by DOROTHY L. WALKER DOLLARSmortgagor dated March 14, 19 79, in favor of PACIFIC POWER & LIGHT  
COMPANYRecord of Mortgages for the County of Klamath, State of Oregon, on page 13281, in book M-79  
~~XXXXXX~~ (indicate when) on June 6, 1979, does hereby release from the  
lien of said mortgage, the following described premises therein described, viz:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

In construing this partial release of mortgage, where the context so requires, singular includes plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 7th day of July, 1986, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_ ) ss.

\_\_\_\_\_, 19\_\_\_\_\_,

Personally appeared the above named \_\_\_\_\_

\_\_\_\_\_ and acknowledged the foregoing instru-  
ment to be \_\_\_\_\_ voluntary act and deed.(OFFICIAL  
SEAL)

Notary Public for Oregon

My commission expires: \_\_\_\_\_

PACIFIC POWER &amp; LIGHT COMPANY

BY: Robert W. Moench  
Executive Vice PresidentSTATE OF OREGON, County of Multnomah ) ss.  
July 21, 19 86Personally appeared Robert W. Moench and  
each for himself and not one for the other, did say that the former is the  
Executive Vice president and that the latter is thePACIFIC POWER & LIGHT COMPANY  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors, and each of  
them acknowledged said instrument to be its voluntary act and deed.Before me: Loren E. Gots  
Notary Public for OregonMy commission expires: 8/27/89Partial Release of  
MORTGAGE

Pacific Power &amp; Light Co.

TO

Dorothy L. Walker

AFTER RECORDING RETURN TO

Aspen Title & Escrow, Inc.  
600 Main Street  
Klamath Falls, OR 97601  
Attn: Sandra Handsaker

Docket No.

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

STATE OF OREGON,

County of \_\_\_\_\_ ) ss.

I certify that the within instru-  
ment was received for record on the  
day of \_\_\_\_\_, 19\_\_\_\_\_,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded  
in book \_\_\_\_\_ on page \_\_\_\_\_ or as  
file/reel number \_\_\_\_\_  
Record of Mortgages of said County.  
Witness my hand and seal of  
County affixed.

By \_\_\_\_\_ Title.  
Deputy.

## EXHIBIT "A"

a strip of land situated in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 9,  
Township 39 South, Range 10 East of the Willamette Meridian, in the  
County of Klamath, State of Oregon, described as follows:

Beginning at a point South 89° 55' 00" East 453.19 feet from the North-  
east corner of Lot 1, Block 3 of PINE GROVE RANCHETTES, a duly recorded  
subdivision plat, said point being on the Southerly right of way line of  
Mallory Drive; thence continuing South 89° 55' 00" East 14.00 feet;  
thence South 00° 08' 00" West 222.00 feet; thence North 89° 55' 00" West  
14.00 feet to the Easterly line of that tract of land described in Deed  
Volume 74, page 15447, as recorded in the Klamath County Deed Records;  
thence North 00° 08' 00" East, along said Easterly line and the Easterly  
line of that tract of land described in Deed Volume M-68 at page 2191 of  
said deed records, 222.00 feet to the point of beginning.

Dorothy L. Walker  
3608 Pine Grove Road  
Klamath Falls, OR 97601

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co.  
of March A.D., 19 90 at 11:11 o'clock AM. and duly recorded in Vol. M90  
of Mortgages on Page 4109

FEE \$13.00

Evelyn Biehn County Clerk

By Pauline Muelendor