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12247

K-41654

Vol. m90 Page 4563



APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS, that THOMAS PARTRIDGE

is the grantor, and JAY W. WHIPPLE

is the trustee, and G/A INVESTMENT CO.

is the beneficiary under that certain trust deed dated April 1

1985, and recorded on April 2, 1985, in book/reel/volume No. M85 at page 4835 of the Mortgage Records of Klamath County, Oregon. Assignment recorded June 18, 1985, Volume M85 page 9176.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints Donald W. Green, III

610 S. v. Alder, Suite 1200, Portland, Oregon, as successor trustee

under said trust deed, he to have all the powers of said original trustee, effective forthwith.

In construing this instrument and whenever the context so requires the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has hereunto executed this document; if the undersigned is a corporation, it has caused its name to be signed and seal to be affixed hereunto by an officer duly authorized thereunto by order of its Board of Directors.

DATED: 23rd Feb. 1990

Harry Barnett

WADL # BARNEH9412 RS (93)

(If executed by a corporation,
affix corporate seal.)(If the signer of the above is a corporation,
use the form of acknowledgment opposite.)

STATE OF OREGON, ALASKA

County of Anchorage

This instrument was acknowledged before me on February 23, 1990, by Harry Barnett

Barnett

(SEAL)

Notary Public for Oregon / Alaska

My commission expires: Sept 27, 1993

STATE OF OREGON,

County of

This instrument was acknowledged before me on

19, by

as

of

Notary Public for Oregon

My commission expires:

(SEAL)

APPOINTMENT OF
SUCCESSOR TRUSTEERE: Trust Deed from
THOMAS PARTRIDGE

Grantor

to

JAY W. WHIPPLE

Trustee

AFTER RECORDING RETURN TO
Donald W. Green, III
Schwab, Hilton & Howard
610 S. W. Alder, Suite 1200
Portland, Oregon 97205(DON'T USE THIS
SPACE! RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 12th day of March, 1990, at 2:19 o'clock PM., and recorded in book/reel/volume No. M90 on page 4563 or as fee/file/instrument/microfilm/reception No. 12247 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Pauline M. Biehn Deputy

Fee \$8.00

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