12266   mrc 22978-D   **WARRANTY DEED**   Vol __m90__ Page-- **4593**

KNOW ALL MEN BY THESE PRESENTS, That _____
SHAMROCK DEVELOPMENT COMPANY, an Oregon Corporation

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by _____
BILLIE L. ANDREWS AND JEAN E. ANDREWS, husband and wife _____ , hereinafter called
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and and grantee's heirs, successors and
assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or apper-
taining, situated in the County of ___Klamath___ and State of Oregon, described as follows, to-wit:

Lot 9 in Block 3 of TRACT NO. 1083, CEDAR, TRAILS, according to the official plat thereof
on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No 4008 0020B0 03800

"This instrument will not allow use of the property described in this instrument in violation of applicable land use
laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should
check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor
is lawfully seized in fee simple and the above granted premises, free from all encumbrances
all those of record and those apparent upon the land, if any, as of the date of this
deed   and that
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims
and demands of all persons whomsoever, except those claiming under the above described encumbrances.
The true and actual consideration paid for this transfer, stated in terms of dollars, is $ _21,600.00_ .
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXX

In construing this deed and where the context so requires, the singular includes the plural and all grammatical
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.
In Witness Whereof, the grantor has executed this instrument this _____ day of __February__ , 19_90_ ;
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.

Robert Mullen, President

STATE OF OREGON,   )   STATE OF OREGON, County of ___Klamath___) ss.
County of _____) ss.   __February 22__ , 19 _90_ .
_____ , 19 ___ .   Personally appeared ___Robert Mullen___ and
     _____ who, being duly sworn,
Personally appeared the above named _____   each for himself and not one for the other, did say that the former is the
_____   president and that the latter is the
_____   secretary of _____
_____ and acknowledged the foregoing instrument   __Shamrock Development Company__ , a corporation,
to be _____ voluntary act and deed.   and that the seal affixed to the foregoing instrument is the corporate
     seal of said corporation and that said instrument was signed and sealed
     in behalf of said corporation by authority of its board of directors; and
     each of them acknowledged said instrument to be its voluntary act and
     deed.
     Before me:
Before me: _____
(OFFICIAL _____   Notary Public for Oregon   (OFFICIAL
SEAL)   Notary Public for Oregon   My commission expires: 6-16-92   SEAL)
     My commission expires:

Shamrock
2250 Ranch Road
Ashland, OR 97520
       GRANTOR'S NAME AND ADDRESS

Andrews
1455 Arabian Street
Simi Valley, CA 93065
       GRANTEE'S NAME AND ADDRESS

After recording return to:
Andrews
above address
       NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.
Andrews
above address
       NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,
County of ___Klamath___ } ss.
I certify that the within instrument was
received for record on the _12th_
day of ___March___ , 19 _90_ ,
at _4:09_ o'clock _P_ M., and recorded
in book _M90_ on page _4593_ or as
file/reel number ___12266___ .
Record of Deeds of said county.
Witness my hand and seal of County
affixed.

Evelyn Biehn, County Clerk
       Recording Officer
By _Pauline Mullendore_ Deputy

Fee $28.00