



12281

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WARRANTY DEEDAFTER RECORDING RETURN TO:
Mr. and Mrs. David J. Hollinger4618 Boardman
Klamath Falls, OR 97603UNTIL A CHANGE IS REQUESTED ALL TAX
STATEMENTS TO THE FOLLOWING ADDRESS:
SAME AS ABOVETRANSAMERICA FINANCIAL SERVICES, hereinafter called GRANTOR(S),
convey(s) to DAVID J. HOLLINGER and VIOLA M. HOLLINGER, husband
and wife hereinafter called GRANTEE(S), all that real property
situated in the County of Klamath, State of Oregon, described
as:Lots 13 and 14 in Block 11, ST. FRANCIS PARK, in the County of
Klamath, State of Oregon.

Code 41, Map 3909-2CA, TL 8300.

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND
REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE
PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES." X *[Signature]* *[Signature]*and covenant(s) that grantor is the owner of the above described
property free of all encumbrances except covenant, conditions,
restrictions, reservations, rights, rights of way and easements
of record,and will warrant and defend the same against all persons who may
lawfully claim the same, except as shown above.The true and actual consideration for this transfer is
\$30,000.00.In construing this deed and where the context so requires, the
singular includes the plural.IN WITNESS WHEREOF, the grantor has executed this instrument
this 8th day of March, 1990.

TRANSAMERICA FINANCIAL SERVICES

By: *[Signature]*Title: Mgr.

STATE OF OREGON, County of (Klamath) ss.

On this 8th day of March, 1990, personally appeared
John P. Ginter as Manager of
Transamerica Financial Services, a corporation.Before me: *[Signature]*
Notary Public for Oregon
My Commission Expires: March 22, 1993

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co. the 13th day
of March A.D., 19 90 at 11:33 o'clock A.M., and duly recorded in Vol. M90
of Deeds on Page 4615

FEE \$28.00

Evelyn Biehn, County Clerk

By *[Signature]*

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