

12305

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 2ND day of SEPTEMBER, 1986, made and executed by HAROLD J AND JUANITA J MANNING AND JOSEPH F AND VELMAGENE BRADY

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgage therein and recorded in the office of the CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M86 Record of Mortgages on page 15636 or as fee/file/instrument/microfilm/reception No. 65390 (indicate which) on AUGUST 29, 1986;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 9TH day of MARCH, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Duane Bodtker

DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____

} ss.

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATH

} ss.

This instrument was acknowledged before me on _____, 19____, by _____

DUANE BODTKER
ASSISTANT VICE-PRESIDENT
SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires:

12-13-91

Satisfaction of
MORTGAGE

MANNING AND BRADY

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of KLAMATH

} ss.

I certify that the within instrument was received for record on the 13th day of MARCH, 1990, at 3:03 o'clock P.M., and recorded in book/reel/volume No. M90, on page 4665, or as fee/file/instrument/microfilm/reception No. 12305, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME, TITLE

By Douglas M. Muller Deputy

Fee \$8.00

90 MAR 13 PM 3 03