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#01034744 - Part1 WARRANTY DEED

WINKING .

AFTER RECORDING RETURN TO: Transponder, Inc. 863 So <u>Atlantic</u> Blvd Monterey CH. 91754

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

JOHN GOODMAN and SHERYL A. GODDMAN, husband and wife, hereinafter called GRANTORS, convey(s) to TRANSPONDER, INC., a California corporation, hereinafter called GRANTEE, all that real property situated in the County of Klamath, State of Oregon, described as:

Lots 1 and 2, Block 65, LAKEVIEW ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

Code 1, Map 3809-2984, TL 730C.

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except: 1) Conditions and Restrictions as shown on the recorded plat of Lakeview Addition. 2) Regulations, including levies, liens and utility assessments of the City of Klamath Falls.,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$87,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 5th day of Narch, 1990.

ornin: oth ( JOHN GOODMAN

Olinea boods GOODMAN SHERYL A

STATE OF TEXAS, County of Travis\_\_\_\_)ss.

On this  $\mu \neq 0$  day of March, 1990, personally appeared John Goodman and Sheryl B. Goodman, who acknowledged the foregoing to be their voluntary act and deed.

Before me: Chail Notary Public for Chase incle Notary Public for lexas 5-17-93 My Commission Expires: 5-17-93



	TE	SS.					
j	Co	un	ty	of	Klamath	501	

Filed for record at request of:

Asper	Title (0.
on this <u>14th</u>	day of <u>March</u> A.D., 19 90
in Vol M90	of Page 4698
Realize Richn	County Clerk
By 🚣	Dauline Mullendere Deputy.