

12333

ASPEN # 01034857

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR BENEFICIARY'S SUCCESSOR IN INTEREST

Vol. m90 Page 4712

FOR VALUE RECEIVED, the undersigned who is the beneficiary or beneficiary's successor in interest under that certain trust deed dated March 6, 1990, executed and delivered by GARY L. MICHENER and DEBRA S. MICHENER, Husband and Wife, grantor, to ASPEN TITLE & ESCROW, INC., an Oregon Corporation, trustee, in which TOWN & COUNTRY MORTGAGE, INC., an Oregon Corporation is the beneficiary, recorded on MARCH 14, 1990, in book/reel/volume No. M90 on page 4707 or as fee/file/instrument/microfilm/reception No. 12332 (indicate which) of the Mortgage Records of Klamath County, Oregon, and conveying real property in said county described as follows:

SEE ATTACHED DESCRIPTION

PROPERTY ADDRESS: 879 Lakeshore Drive
Klamath Falls, OR 97601
TAX ACCOUNT NO. : Code 190 Map 3808-25DA TL 3001

hereby grants, assigns, transfers and sets over to U S BANCORP MORTGAGE COMPANY, its Successors and/or Assigns, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all of the beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or beneficiary's successor in interest under said trust deed and is the owner and holder of the beneficial interest therein and has the right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$ 54,235.00 with interest thereon from March, 1990.

In construing this instrument and whenever the context hereof so requires the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto executed this document; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by an officer duly authorized thereunto by order of its Board of Directors.

DATED: March 6, 1990.

TOWN & COUNTRY MORTGAGE, INC.

Beverly A. Smith

By: BEVERLY A. SMITH

(If executed by a corporation,
affix corporate seal)

(If the signer of the above is a corporation,
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____ } ss.

This instrument was acknowledged before me on _____, 19____, by _____

STATE OF OREGON,

County of Klamath } ss.

This instrument was acknowledged before me on March 19 90, by BEVERLY A. SMITH as ASSISTANT SECRETARY of TOWN & COUNTRY MORTGAGE, INC.

Richard H. Mark

Notary Public for Oregon

(SEAL)

My commission expires:

My commission expires: 2/16/93

ASSIGNMENT OF TRUST DEED
BY BENEFICIARY

TOWN & COUNTRY MORTGAGE, INC.
1004 Main Street
Klamath Falls, OR 97601 Assignor
to
U S BANCORP MORTGAGE COMPANY
555 S.W. Oak Street
Portland, OR 97204 Assignee

AFTER RECORDING RETURN TO

TOWN & COUNTRY MORTGAGE, INC.
1004 Main Street
Klamath Falls, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON,

County of _____ } ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

By: _____ NAME TITLE
Deputy

EXHIBIT "A"

4713

A tract of land situated in Lot 11 of LAKESHORE GARDENS, a duly recorded subdivision. Said tract being in the NE 1/4 SE 1/4 of Section 25, Township 38 South, Range 8 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Northeast corner of said Lot 11; thence South 68 degrees 11' West 100.10 feet to the Northerly corner common to Lot 12 and said Lot 11; thence South 15 degrees 00' East along the lot line common to said Lots 11 and 12, 125.00 feet to a 1" pipe marking the Southeasterly corner of the tract of land described in Deed Volume 316, Page 626, of the Klamath County Deed Records; thence North 67 degrees 29' 10" East 105.64 feet to a point on the Easterly boundary of said Lot 11, said point being North 17 degrees 30' 00" West 118.47 feet from the Southeast corner of said Lot 11; thence North 17 degrees 30' 00" West 121.14 feet, more or less, to the point of beginning, also known as Parcel 2 of Minor Land Partition No. 11-87.

CODE 190 MAP 3808-25DA TL 3001

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co. the 14th day
of March A.D., 19 90 at 11:35 o'clock AM., and duly recorded in Vol. M90,
of Mortgages on Page 4712.

FEE \$13.00

Evelyn Biehn - County Clerk

By Paula M. Mueland