|   | 123:34  | SPEN 90396 Vol.   | <u>mgð</u> Page_ <b>471</b> 4          |  |  |
|---|---|---|--|--|--|
|   | N<br>BARGAIN A  | ND SALE DEED (INDIVIDUAL)   |  |  |  |
|   | JOHN P. GINTER and JUDITH GI  | NTER, husband and wife  | convey(s)                              |  |  |
|   | to JOHN P. GINTER, as to an undivided 45% interest and ANDREW A. PATTERSON,<br>as to an undivided 45% interest and WALTER WADDELL, as to an undivided **                          |   |  |  |  |
|   | all that real property situated inKlam  |   |  |  |  |
| Lot 2, Block 115 and Lot 15, Block 88 and Lot 2, Block 89, KLAMATH<br>FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 4, in the County of<br>Klamath, State of Oregon. |   |   |  |  |  |
|   |   |   |  |  |  |
|   |   |   |  |  |  |
|   |   |   |  |  |  |
|   |   |   |  |  |  |
| 35  | **10% interest, as tenants in   | common.   |  |  |  |
|   |   | to clear t  | title                                  |  |  |
|   | The true and actual consid  | eration for this transfer is Sto clear t                              | <br>                                   |  |  |
| <i></i> *   | *±  |   | North Contesting                       |  |  |
|   | tiz-  | Milarch -   | 920                                    |  |  |
| MAR   | Dated this d  | lay of, 1   | 0170                                   |  |  |
| 05,   | Nor & Houler  |   | V                                      |  |  |
| . (   | The will A: the )   |   | 4 K103                                 |  |  |
|   | Augusth Denser  |   | CONTENTION OF THE OWNER                |  |  |
| · ·   | STATE OF OREGON, County of KLAMA  | <u>+h) ss.</u>  | ************************************** |  |  |
|   | March 13th  | ,19 <u> (D</u> personally a   | appeared the above-named               |  |  |
|   |   |   |  |  |  |
|   | John P. and Indikh  | binter and ac   | knowledged the foregoing               |  |  |
|   | instrument to be their  | voluntary act and deed.   |  |  |  |
|   |   | Before me:  | •                                      |  |  |
|   | THIS INSTRUMENT DOES NOT GUARANTIE THAT A   |   |  |  |  |
|   | PARTICINAR THE MAY BE MADE OF THE PROPE   | RTY // ////   | мн ц.                                  |  |  |
|   | DESCRIBED IN THIS INSTRUMENT. A BUYER SHOU<br>CHECK WITH THE APPROPRIATE CITY OR COU  | NTY (Notary Public for Oregon   |  |  |  |
|   | PLANNING DEPARTMENT TO VERIFY APPROVED US   |   | 1193                                   |  |  |
|   | t The dellar smount should include cash   |   |  |  |  |
|   | * The dollar amount should include cash plus all encumbrances existing against the property to which the property remains subject or which the purchaser agrees to pay or assume. |   |  |  |  |
|   | ** If consideration includes other property   | , or value, add the following: "However                               | , the actual consideration             |  |  |
|   | consists of or includes other property or   | value given or promised which is part of th                           | he/the whole consideration."           |  |  |
|   | (Indicate which)  |   |  |  |  |
|   | BARGAIN AND SALE DEED   | STATE OF OREGON,  | )                                      |  |  |
| •   | (INDIVIDUAL)  | STAGE OF OREGON,  | ) ss.                                  |  |  |
| 1   |   | Courty ofKlamath  | )                                      |  |  |
|   | то  | I certify that the within instrum<br>on the <u>14th</u> day of        | March , 1990,                          |  |  |
|   |   | at <u>11:35</u> o'clock A.M. and record                               | ded in bookM90                         |  |  |
|   |   | on page <u>4714</u> Record of Deed<br>Witness my hand and seal of Cou |  |  |  |
|   | After Recording Return to:  | witness my hand and sear of Cot                                       | anty annou.                            |  |  |
|   | A. PATTERSON  | Evelyn Biehn  |  |  |  |
|   | P.O. Box 5091   | County Clerk  | Title                                  |  |  |
|   | Klumath Falls, ORE  | Bu 'O andre Muller  | lus, Deputy                            |  |  |

| Fe | a  | \$28 | .00 |
|----|----|------|-----|
|    | Ξ. | +    |     |