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Vol. mg & Page 4738 90734

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PLEASE DO NOT RECORD THIS ASSIGNMENT WITHOUT INSERTING MORTGAGE BOOK AND PAGE

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that TRAVELERS MORTGAGE SERVICES, INC., 2339 Route 70 West, Cherry Hill, New Jersey 08034, a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE SWITE 900 ARLINGTON, VIRGINIA 22202-3798

, hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfer and set over unto the said ASSIGNIE and its successors and assigns all that certain 08/14/89 INDENTURE OF MORTGAGE bearing due of RICHARD P HARDWICKE made and executed by G HARDWICKE AND

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ ****75,000.00 covering premises situate

1817 BENSON AVENUE KLAMATH FALLS

KLAMATH FALLS

OR 000097601

and recorded in the Office of RECURDER OF DEEDS of County, OR in BOOK <u>VOL M 89</u> of Mortgages, PAGE KLAMATH 1.5/30

Together with the hereditaments and premises in and by said indenture of mortgage particulary described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or oblightion in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said-MORIGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

C.-In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of AUGUST 14,19 89

	(SEAL)
I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS	TRAVELERS MORTGAGE SERVICES JINC.
2231 CRYSTAL DRIVE Suite 900	By: WILLIAM E. MEZGER JR. SR WILL PRESIDENT
ARLINGTON, VIRGINIA 22202-3793	Marythme Fladory
STATE OF NEW JERSEY:) SHARON SMITH	MARY AND PHILIHORY, ASSISTANT SECRETARY
) ss COUNTY OF CAMDEN:)	Prepared By: Shann While
	SHARON SMITH
Be It Rennembered That On This Date of	
the option on within a new day of the is Assential Decre	ury of TRAVELERS MORTGAGE SERVICES, INC.
the assignor within named, and that	is the Vice President; that deponent knows
the assignor within named, and that the common or corporate seal of said assignment in the the seal annexed to the within assignment is such	
common or corporate seal; that the said assignment was signed by the said Vice-President and the seal of	
said assignor affixed thereto in the presence of deponent; that said assignment was signed, sealed and	
delivered as and for the volument prevence of adjoinent, usa said assignment was signed, sealed and	
delivered as and for the voluntary act and deed of said assignment was signed, sealed and expressed, pursuant to a resolution of the Board of Directors of said assignor; and at the execution thereof	
copressed, pursuant to a resolution of the Board of Dir	ectors of said assignor and at the execution thereas
of this deponent subscribed her name thereto as witness	
Sworn and subscribed the	Λ - (
day and year aforesaid	DON 11 DAN
Math Wood Colo	1 Wygelung Setalow
	MARY ANNE PETITHORY ASSISTANT SECRETARY

, **: :**: P MUFTI WOODWARD D-0060 (1-89) NOTATY PUR IDOR NEW JERSEY

MANNE ULG Ň Inu MARY ANNE PETITHORY, ASSISTANT SECRETARY

-2.4739 的人口的时间 43,9975 的人的子 S. SE 44 $\Omega \in \mathcal{H}$ 11 Q n on the second s 3903 stantia 775-8-94 pages _____4738 in Book M90 in the PM on the 14th of the County of __Klamath Received in the _______ TMS # Title Co. Assignment of Mortgages for said County, on 1000 TRAVELERS MORTGAGE SERVICES, INC. Evelyn Biehn, County Clerk Assignment of Mortgage TRAVELERS MORTGAGE SERVICES, INC. no anno ra 2 RECORD AND RETURN TO 2339 Route 70 West Cherry Hill, NJ 08034 day of March 12.45 Thulinoidy 10 noon, and recorded ľ o'clock office Deputy ्रिक्त स्वर्थने स्वर् स्वर्थने स्व in an gir a chuir a' Nachtairte a the constant of the constant of the constant ARRAND A HEALT CONTRA ite din e nov Res din e r n in sei an Tribadar 动动动动的 <u>, ŝ</u>ŝ 的现在分词 计分子的 网络白色 网络白色 医白白色 ងឆ្នាំ។ នៃការសារសារ HARON SMITH ran Boo w HIM25 HOMALES 11 偏风器院物 潮口的。我们 Bangdan an ं स्टब्स् के स्ट्रांग - 22 * m Hint Alexandra anda Shanna an a' 9.051.3 ang na gi anna an Ng Kang ang ang ang ang Ng gi ang ang ang ang $\{i\} \in \{$ สมพัฒนาสถานไป ्ट संह हो हुए CONSECTOR STREET

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