12518

TITLE & ESCROW, INC. WARRANTY DEED (INDIVIDUAL)

| | MELIN | DA LEE SC | HOLTES, | as to a | n undiv | ided 1/ | /2 inte | erest an | d WILLIA | М | | |
|-------------|---|--|-------------------------------------|----------------------------------|-----------------|--------------|--------------|--|------------------------------|--|--|--|
| | ALPH SC | HOLTES, a | e to are | าซาสิโซวิสิ | ed 1/2 | interes | 3 t | here | einaffar calle | ed grantor, | | |
| CO | nvey(s) to | CHARLES | F. RIM | tek and | DIAMA 1 | TINVER, | all | that real p | roperty situa | ated in the | | |
| Co | ounty ofKlamath, State of Oregon, described as: | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| es L | ot 33, | LOMA LINE | A HEIGH | rs, in t | he Cour | nty of I | Klamatl | n, State | of Oreg | on. | | |
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| | | T WILL NOT ALLOW U | | | IN THE INDICATE | : | TION OF APPL | ICABLE LAND USE | LAWS AND REGU | ATIONS, BEFORE | | |
| C "TH | NING OF ACCE | T WILL NOT ALLOW U PTING THIS INSTRUME APPROVED USES." | SE OF THE PROPI INT, THE PERSOIT | ERTY DESCRIBED ACQUIRING FEET | ITLE TO THE PRO | PERTY SHOULD | CHECK WITH T | HE APPROPRIATE | CITY OR COUNTY P | LANNING DEPART | | |
| 351 | HO INCTO | HALLIT DOE | S NOT GUA | RANTEE TI | HAT ANY F | PARTICULA | AR USE M | MAY BE MAI | DE OF THE | PROPERTY | | |
| Di | ESCRIBED | IN THIS INST | RUMENT. A | BUYER SH | OULD CHE | CK WITH | THE APPI | ROPRIATE C | ITY OR COU | INTY PLAN- | | |
| | | RTMENT TO | | | | | | | | | | |
| ar | nd covena | int(s) that gra | ntor is the | owner of | the above | described | property | free of all | encumbran | ces except | | |
| | · . | | SEE ATT | ACHED E | XHIEIT | ''A'' | | | | | | |
| ar | nd will war | rant and defer | nd the same | against all | persons w | ho may lav | vfully clai | m the same, | except as sl | nown above. | | |
| | | e true and ac | | | | | | | | actual con- | | |
| ie: | doration (| へいかいさけん ハナ ハナ | inclines of | iner brober | iv ui /aiue | GIAGII OLI | 0101111300 | 4711101110 | the whole co | nsideration | | |
| (1) | | hich)° (Delete construing ti | hotwoon c | vrchalgo it | not applic | labie, See | URS 93.0 | <i>1</i> 30) | des the plur | al. | | |
| | a IN | Construing to WITNESS WE | is deed an IEREOF, the | grantor ha | s executed | this instru | ment this | 1914 day | of WARC | <i>H</i> | | |
| 19 | 70 " | | | • | | | | | 1-01 | 14. | | |
| | | | | | | M | elun | الماركا | uoun | OLLA | | |
| | | | | | | 11/1 | Hin | m Ro | lang | cholto | | |
| | | | الحق مر | 10. | 6 | 5 | U MO | linda | heers | cholte | | |
| S | TATE OF | OREGON, Co | unty of _ZL | Xamal | <u>a</u> |)ss. | 0 . 4 | | 51 2000 | POP | | |
| *** | | 1 March | 19 | | |) /: (| / | Sa. 1 | ء مورونست | | | |
| | Po | ersonally appo | eared the a | bove name | d | EliNdA | LEE | SCH0 | | ne foregoing | | |
| Le | s trument | to be H | ER V | oluntary ac | et and dee | d. // | | | | ic .c.ogo.iig | | |
| 11 | is trainein | (0 1/6 | | | | - // -) | Marie | D(1) | andle | الأسا | | |
| | | | | | Before | Notal | v Public | for <u>OP</u> | EGON | | | |
| | | | | | | Ny C | ómmissio | on Expires: | 14-90 | المراجع والمراجع | | |
| (0 | 9, | | 7.7. 10.7 | 11 56 | 14 | | | | | | | |
| 7/2 | sugar | 1 Deci | WM KAC | All Scho | 2665 | | STA | ATE OF ORE | GUN, | 88. | | |
| 7 | Clarini | R. Talla | TR 47 | 601 | | | - 1 - A | County of _ | | | | |
| * | 176000 | 2 + 1 | ME AND ADDRESS | 1160 | | | wa | I certify the terminal termina | hat the With or record on | in instrument the day | | |
| {. | 1956 | Foull'S | f | | | | of. | | | 19 | | |
| 1 | classes | L STULLS | DE 970 | 101 | | 00105 0505 | at men in | boolvreelvol | | ánd recorded | | |
| Ä | is precerding r | eturi) #- | 2 6 11 | | | SPACE RESEI | pa | ge | craș∕doci | ment/fee/file | | |
| 2 | Lawall | Wit ? | eccesar s | J.171 | | RECOFIDER'S | use ins | strument/mic | rofilm No ds_of said co | untv. | | |
| | d TAMO | To Sall | 4- Dx | EleaL | | | HE | Witness m | y hand and s | eal of County | | |
| | 71 | WALLE, A | DORESS, ZIP | to the foliating ad | drees. | | af | fixed. | / | | | |
| 1 | Alus | as al | tree | | | | | | | \ | | |
| | ya | | | | | | . 14 | ITAME | . ' | Deput | | |
| | | HAME, A | DORESS, ZIP | | -1 | | В | <i> </i> | | Deputy | | |
| | | | | | 4 | | | | | FORM 685-2.5 | | |



EXHIBIT "A"

| ONE TROP MO. | |
|--|--|
| SUBJECT TO: | les, liens and utility assessments |
| of the City of Klamath Falls. | |
| -2 Conditions Restrictions as | s shown on the recorded plat of |
| Toma Linda Heights. 20 feet va | riable set back line and easements. |
| 2 Declaration of Conditions 6 | and Restrictions, but omitting any |
| restrictions based on race, co. | lor, religion or national origin |
| annearing of record: | |
| Recorded : August 5 | , 1955 |
| Book : 276 | |
| Page : 330 | |
| As amended by instrument: | |
| Recorded in Book : 280 | |
| Page : 263 | ad nocitals including the terms |
| 4. Reservations, conditions at | nd recitals, including the terms wn in deed from the United States |
| and provisions thereof, as sho | t et ux., dated January 12, 1955, |
| recorded February 21, 1955 in | Book 272 at Page 375. |
| Forement including the te | rms and provisions thereof: |
| 5. Easement, including the terms. For : Transmis | sion line easement |
| Granted to Pacific | Power and Light |
| Recorded : October | 23, 1956 |
| Book : 287 | |
| Page : 400 | |
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| | |
| HIM I No. 159-ACRIC WLEDG WENT IN ATTORNEY IN FACT | |
| And And Institute of the Annual Control of t | |
| STATE OF OREGON, | |
| County of Klamath | S. |
| County of Stanton | of March , 19 90 personally appeared |
| Consthis the 19th and day | of VIRACK 19 90 personally appeared |
| Melicida FE CHAITE | |
| nite heins duly sworn for affirmed) did say | that She is the attorney in fact for |
| バクナリナイク へりしゃん えんじじょん | |
| that She executed the foregoing instrument by | authority of and in behalf of said principal; and he acknowl- |
| ediled said instrument to be the act and deed | of said principal. |
| | Before me: |
| | May De Mindles |
| (Official Seal) | 1 Maio Mariano |
| | (Signature) |
| | 16-90 |
| | (Title of Officer) |
| | |
| The state of the s | |
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| | |
| STATE OF OREGON: COUNTY OF KLAMATH: | ss. |
| Aspen T4+1 | e Co. the 19th day |
| Filed for record at request ofAspen Titl ofMarchA.D., 19 903: | 49 o'clock P.M., and duly recorded in Vol. M90 |
| of <u>March</u> A.D., 19 90 in 3: | |
| OI | Evelyn Biehn County Clerk |
| FER \$33.00 | By Osedene Mullendare |
| | |
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