mrc:13,143-大 WARIL UNTY DEED 12686 Vol. mgd Page 534 KNOW ALL MEN BY THESE PRESENTS, That __CEORGIA MARIE MARSHALL, Trustee of the Georgia Marie Marshall 1989 Trust dated August 17, 1989 hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by ______ the grantee, does hereby grant, bargain, sell and convey unto the said grantee and and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaiting, situated in the County of _____Klamath_____ and State of Oregon, described as follows, to-wit: SEN: ATTACHED LEGAL DESCRIPTION OF WHICH IS MADE A PART HEREOF BY THIS REFERENCE. Real Property Taxes, a lien due and payable, Original Amount \$1,032.44 SUBJECT TO: and balance due \$688.29, plilas interest, any, Account #3407-03100-01600, Key #196898, which the above named Grantus hureby agrees to assume and pay in full. 13] 输品的容易 拉印印度的 1 This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should - check with the appropriate city or county planning department to verify approved uses." ž To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except all those of record and those apparent upon the land as of the date of this deed grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. and that The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 50,000.00 HERE THE REPORT OF THE STATE AND ALL AND AL ALE OF THE X SHAF H. LEY AN TO SHAFT XILLI FX II IT A REACHES (SERVICE AND SALES AND SALE X SUBJECT SHAFTAXANERS). in construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 2044 day of <u>March</u>, 1 if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by day of <u>March</u> , 19 90 GEORGIA MARIE MARSHALL 1989 TRUST dated 8/17/89 A ty: <u>Zerigia Agnie Manshall</u> GEORGIA MARIE MARSHALL, Truste STATIS OF GEORGIA MARIE SOUNDY OF Marin ALC. LCH MEONA BOUNTY OF Marin Marine Marine Marine Marine M mottle STATE OF XARBOOM! CALIFORNIA County of Marin Trus/tea SS.) \$5. March 20 90 Fersonally appeared Georgia Manie Marshall and _who, being duly sworn, Personally appeared the above namea' each for himself and not one for the other, did say that the former is the GEORGIA MARIE MARSHALL, Trustee of the GEORGIA MARIE MARSHALL, 1989 IFUSI dated president and that the latter is the secretary of _ August 17, 1989 and acknowledged the foregoing instrument a corporation. and that the seal afficient to the foregoing instrument is the corporate to be her voluntary act and deed. seal of said corporation and that said instrument was signed and sealed OFFICIAL STAL in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. **Before** me: 17º a. :0, 1933 Before ne: (OFFICIAL (OFFICIAL ind Notary Public for Ougon Call-forula rand SEAL) SEAL) Notary Public for Aregon Call'Ornia My commission expires: Nov. 30,1993 My conmission expires: GEORGIA MARIE MARSHALL, Trusten MATE OF OREGON, 130 Jaurel Grove Avenue L212 HUL WAL CA 94904 GLANDRIS NAME ALD ADDRESS SS. County of FRAIK V. PULLER I certify that the within instrument was received for record on the _ P.O. Box 4 Tehana, CA 96090 day of _ ., 19 CRANTEL'S NAME AND ADDRESS at _ o'clock _ M., and recorded SPACE RESERVED in book __ _ on page _ AT OR WE ATUTO IN _ or as SAME AS CRANTEE file/reel number_ \$1.8 Record of Deeds of said county Witness my hand and seal & County NAME, AUDRESS, ZR affixed. Until a statge to requested all are statements shall be sens to the lithowing address SAME AS GRANTEE Recording Officer NAME, ADDRESS ZH By . Deputy

A piece or parcel of land situate in the Southeast quarter of the Northwest quarter (SE1/4 NW1/4) of Section 31, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, lying East of Wood River and being more particularly described as follows:

5345

Beginning at a 5/8" iron pin on the East-West centerline of Section 31, Township 34 South, Range 7 East of the Willamette Heridian, and in the West right-of-way fence line of State Highway #422, as the same is presently located and constructed from which the scribed stone marking the East quarter section corner of said Section 31 bears South 89 degrees 34' 15" East 3,413.95 feet distant; thence North 0 degrees 28' 15" West along said Westerly Highway right-of-way fence 210.02 feet to the true point of beginning; thence North 89 degrees 34' 15" West 275.80 feet to an iron pin reference monument; thence North 89 degrees 34' 15" West 32.05 feet to a point; thence North 2 degrees 39' 15" West 219.43 feet to a point; thence South 89 degrees 34' 15" East 32.05 feet to an iron pin reference monument; thence South 89 degrees 34' 15" East 267.95 feet to an iron pin in said Westerly/Fight'of-way fence; thence South 4 degrees 42' East along said Westerly Highway right-of-way fence 220.0 feet more or less to the true point of beginning.

Tax Account No: 3407 03100 01600

STATE OF OREGON: COUNTY OF KLAMATH: 55

| Filed fo | r record at requ | A.D., 19 _9 | $\frac{n \text{ in Title Co.}}{\Omega_{-2} \text{ at } -4:10}$ | o'clock P.M., and duly recorded in Vol M90, |
|----------|------------------|-------------|--|--|
| FEE | \$33.00 | or | Ibeds | Evelyn Biehn County Clerk By Dauline Mullindare |
| | | | | |