

12656

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain construction lien dated September 21, 1989, in which John Alan Austin is named as the owner or reputed owner of the real property therein described and is named as the owner or reputed owner of the real property therein described and as the claimant, recorded on

Landel M. McBride September 21, 1990, in the Construction Lien Book of Klamath County, Oregon, in book/reel/volume No. M89 on page 17941

XXXXXXXXXXXXXXXXXXXX of said record, claiming a lien upon the following described real property, to-wit: Said real property description is attached hereto, marked as Exhibit "A".

has been fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand on March 19, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereunto by order of its board of directors.

Landel M. McBride
Landel M. McBride

(If the claimant who signs above is a corporation, use the form of acknowledgement opposite.)

(ORS 93.450)

STATE OF OREGON,
County of Klamath
March 19, 1990
Personally appeared the above named
LANDEL M. MCBRIDE

STATE OF OREGON, County of _____) ss.
_____, 19____
Personally appeared _____ and
_____, who, being duly sworn,
each for himself and not one for the other, did say that the former is the
_____, president and that the latter is the
_____, secretary of _____, a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

and acknowledged the foregoing instrument to be
voluntary, due, and deed.

(OFFICIAL SEAL)
Notary Public for Oregon
My commission expires: 2-19-92

Notary Public for Oregon
My commission expires:

(OFFICIAL SEAL)

**SATISFACTION OF
CONSTRUCTION LIEN**

LANDEL M. MCBRIDE
Claimant,
VS.
JOHN ALAN AUSTIN
Owner or Reputed Owner.

AFTER RECORDING RETURN TO
Brandress, Brandress & Davis PC
411 Pine Street
Klamath Falls, OR 97601

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,) ss.
County of _____
I certify that the within instru-
ment was filed in my office on
_____ day of _____, 19____,
at _____ o'clock _____ M., and recorded
in book/reel/volume No. _____
on page _____ or as document/
fee/tile/instrument/microfilm No. _____
of the Construction Lien
Book of said county.
Witness my hand and seal of
County affixed.

By _____ Recording Officer
Deputy

90 MAR 22 PM 4 38

Beginning at a 1/2 inch iron rod from which the Brass Cap Section Corner common to Sections 13, 18, 19 and 37, said Township and Range bears South 49 degrees 50'12" East, 2347.98 feet; thence South 03 degrees 08'03" West, 1086.90 feet to a 1/2 inch iron rod on the Northerly right of way line of the Algoma County Road; thence along the Northerly right of way line of the Algoma County Road as follows: South 82 degrees 28'41" West 121.44 feet to a 1/2 inch iron rod; thence South 82 degrees 28'41" West, 207.89 feet to a 1/2 inch iron rod; thence along the arc of a curve to the left 232.56 feet (central angle 11 degrees 19' 53", radius 1175.92 feet, chord bears South 76 degrees 48'45" West, 232.18 feet) to a 1/2 inch iron rod; thence along the arc of a curve to the right 227.32 feet (central angle 39 degrees 41'45", radius 328.10 feet, chord bears North 89 degrees 00'20" West, 222.80 feet) to a 1/2 inch iron rod; thence North 69 degrees 09'27" West, 662.86 feet to a 1/2 inch iron rod at the intersection with the Easterly right of way line of the U.S. Highway 97; thence leaving said Northerly right of way line North 17 degrees 06'39" East, 47.10 feet along the said Easterly right of way line to a 1/2 inch iron rod; thence continuing along said Easterly right of way line North 17 degrees 06'39" East, 8 feet more or less, to the high water mark of Klamath Lake; thence leaving said Easterly right of way line in a North-easterly direction along the high water mark of Klamath Lake to a point from which a 1/2 inch iron rod bears South 89 degrees 52'06" East, 13 feet, more or less; thence leaving the high water mark South 89 degrees 52'06" East, 536.63 feet to a 1/2 inch iron rod; thence South 89 degrees 52'06" East, 119.51 feet to the point of beginning, EXCEPTING THEREFROM that portion lying West of the high water line of the lake.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Brandsness, Brandsness & Davis the 22nd day
of March A.D., 19 90 at 4:38 o'clock PM. and duly recorded in Vol. M90
of Construction Lien on Page 5348
By Evelyn Biehn County Clerk
Pauline Mullins

FEE \$10.00

EXHIBIT "1"