

00

127.16

K-72074
SATISFACTION OF MORTGAGE

Vol. M90 Page 5397

KNOW ALL MEN BY THESE PRESENTS, That.....

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 27TH day of MARCH, 1984, made and executed by KENNETH E. BRIGHAM AND MARTHA CHARLENE BRIGHAM the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M84 Record of Mortgages on page 5029 or as fee/file/instrument/microfilm/reception No. MARCH 30, 1984 (indicate which) on MARCH 30, 1984;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 13TH day of MARCH, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

C.D. BODTKER
C.D. BODTKER, ASSISTANT VICE-PRESIDENT

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of

This instrument was acknowledged before me on
....., 19....., by

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of Klamath

This instrument was acknowledged before me on March 12,
1990, by C.D. Bodtker
as A.V. Pres.
of South Valley State Bank

Notary Public for Oregon

My commission expires:

10.5.90

Satisfaction of MORTGAGE

KENNETH E. BRIGHAM

MARTHA CHARLENE BRIGHAM

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN ST.
KLAMATH FALLS, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$8.00

STATE OF OREGON

County of Klamath

I certify that the within instru-
ment was received for record on the
23rd day of March, 1990, at
1:35 o'clock P.M., and recorded in
book/reel/volume No. M90, on page
5397, or as fee/file/instrument/
microfilm/reception No. 12716,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Evelyn Biehn Deputy