

Aspen Title
#01034857

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12783

SATISFACTION OF MORTGAGE

Vol. m90 Page 5502



KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 8TH day of SEPTEMBER, 1989, made and executed by MONTI'S CONSTRUCTION, INCORPORATED, the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the County of KLAMATH, State of OREGON, in book/reel/volume No. M89 Record of Mortgages on page 17216 or as fee/file/instrument/microfilm/reception No. SEPTEMBER 13, 1989, (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.
In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.
In Witness Whereof, the undersigned has executed this instrument this 15TH day of MARCH, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Duane Bodtker
SOUTH VALLEY STATE BANK
DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

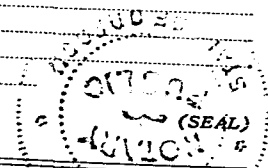
County of _____ } ss.
This instrument was acknowledged before me on _____, 19____, by _____

STATE OF OREGON,

County of KLAMATH } ss.
This instrument was acknowledged before me on MARCH 15, 1990, by DUANE BODTKER as ASSISTANT VICE-PRESIDENT of SOUTH VALLEY STATE BANK

John L. Clave
Notary Public for Oregon

My commission expires: 12-13-91



(SEAL)

Notary Public for Oregon

Satisfaction of MORTGAGE

MONTI'S CONSTRUCTION, INCORPORATED

VS

SOUTH VALLEY STATE BANK

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

Fee \$8.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 26th day of March, 1990, at 3:49 o'clock P.M., and recorded in book/reel/volume No. M90, on page 5502, or as fee/file/instrument/microfilm/reception No. 12783, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By *Douglas M. Mendenhall* Deputy

1990 MAR 25 PM 3 49