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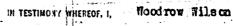
4 - 2 HA GE WH 06

The United States of America.

En all in mhom these presents chall come, Greeting:

WHEREAS, as Order of the Secretary of the Interior has been deposited in the General Land Office, directing that a fee simple patent William Cowen, a Klamath Indian, for the Lots three and four of Section one and the Lote one and two of Section two in Township thirty-Tive south of Range eight east of the Willamette Meridian, Oregon, containing one hundred fifty-three and fifty-six-hundredths acres:

HOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, into the said claimant and to the heirs of the said claimant the Land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances; of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; and there is reserved from the lands hereby granted a right of way thereon for ditches or casels constructed by the authority of the United States.



President of the United States of America, have caused these letters to be made

Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the TWENTY-FIFTH .

day of . MARCH

la the year of our Lord one thousand

nine handred and EIGHTEEN

and of the Independence of the

United States the one hundred and FORTY-SECOND.

3 the President Carollact Welshie

of the O. Like

Recorder of the General Land Office.

RECORD OF PATENTS: Patent Humber 622897

LAND AN

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Return: Charles W. Weathers
HC 63, Box 564D
Chiloquin, Or. 97624

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DURIEAU OF LAND MANAGEMENT

CREGON STATE OFFICIE
825 N.E. "ULTNOMAH
P.O. BOX 2965
PORTLAND, OREGON 972(0)

1 CERTIFY THIS REPRODUCTION IS A COPY OF
THE OFFICIAL RECORD ON FILLI IN, THIS OFFICE.

JUTHORIZED SIGNATURE

DATE

FAGE

OF

STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

Lucille	C. Weat	hers		
on this 30th	day of _	March	A.D.,	19 90
at 2:41	_ o'clock	P_M.	and du	ly recorded
in Vol. M90	of _De	eeds	Page _	5841
Evelyn Biehn	_ (County Cler	k	
By 🔀	Laule	ne M	ules	rdere
				Deputy.

Fee, \$33.00