| (李麗音 기본 시원화학 조리회의 항시 원인 제월 양화 양화   |  | 7170                                 |
|--|--|--------------------------------------|
|  |  | 61.05                                |
|  |  |                                      |
| TATE OF OREGON,  |  |                                      |
| County of  |  | , 19                                 |
|  |  |                                      |
| Personally appeared the above named  | 3 3 3  |                                      |
| nd acknowledged the foregoing instrument to be   | voluntary act and deed.  | Betore me:                           |
| in artifolica de la companya de la c |  |                                      |
|  | Notary   | Public for Oregon.                   |
| SEAL)  | My commission expires  |                                      |
|  |  |                                      |
| TATE OF OREGON,  |  |                                      |
| > 83.  | April 3  | , <sub>19</sub> 90                   |
| County of Klamath  | A second of the  |                                      |
| Personally appeared Dale Forcesee  |  | •                                    |
| who being duly sworn, did say that he is the   | Area Manager   |                                      |
| who being duly sworn, did say that he is the   | 1100   |                                      |
| (SEAL)   | Deane KREE   | y Public for Oregon.<br>190          |
|  | My commission expires 5/22   |                                      |
| The second secon |  |                                      |
|  | The Art Control of the Control of th |                                      |
|  | especial section of  |                                      |
|  | en e   |                                      |
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| 水 (philosoffic described)。 phase for the<br>angle for a Compage committee to be a committee to the   | And Additional Control of the Control  |                                      |
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|  | STATE OF C   | OREGON.                              |
| SUBORDINATION<br>AGREEMENT   | County of  | Klamath                              |
| Water The state of | I certi  | fy that the within inst              |
|  | ment was re  | ceived for record on<br>ofApril, 199 |
|  | (DON'T USE THIS 4:43   | o'clock P.M., and recor              |
| το   | in hook/reel   | /volume No M9U                       |
|  | THE WHERE page 6104  | or as document/fee/f                 |

AFTER RECORDING RETURN TO PRESTINIERSTATE BANK. 2809 S. LOTH ST KF. 97601

instrument/microfilm No. 13.092..... Record of .... Mortgages of said County. Witness my hand and seal of

County affixed.

....Evelyn Biehn, County Clerk...