

KNOW ALL MEN BY THESE PRESENTS, That South Valley State Bank, an Oregon Banking Corporation

hereinafter called the grantor; for the consideration hereinafter stated, to grantor paid by John T. Bradley & Christine C. Bradley, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

The East 1/2 of Lot 8 and all of Lot 9 in Block 30, MOUNTAIN VIEW ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No.: 3809 021CC 06200

PH 2 59

11 "This instrument will not allow use of the property described in this instrument in violation of applicable land use  
12 laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should  
13 check with the appropriate city or county planning department to verify approved uses."

15 Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances  
except all those of record and those apparent to the land as of the date of this deed.

grantee will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 98,000.00

*In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.*

In Witness Whereof, the grantor has executed this instrument this 30 day of March, 19 90; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON, )  
County of Klamath ) ss.  
March 19 1990

Personally appeared the above named \_\_\_\_\_

\_\_\_\_\_ and acknowledged the foregoing instrument  
to be \_\_\_\_\_ voluntary act and deed.

Before me: \_\_\_\_\_  
(OFFICIAL SEAL) Notary Public for Oregon  
My commission expires: \_\_\_\_\_

South Valley State Bank  
X Alfred J. Quirk  
District Manager, President

STATE OF OREGON, County of Klamath ) ss.  
March 30 19 90

Personally appeared \_\_\_\_\_ Allan L. Craigmiles and  
\_\_\_\_\_, who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
\_\_\_\_\_ president and that the latter is the  
\_\_\_\_\_ secretary of \_\_\_\_\_.

South Valley State Bank, a corporation,  
and that the seal affixed to the foregoing instrument is the corporate  
seal of said corporation and that said instrument was signed and sealed  
in behalf of said corporation by authority of its board of directors; and  
each of them acknowledged said instrument to be its voluntary act and  
deed.

Before me, John A. Steele  
Notary Public for Oregon  
My commission expires: 7/13/93

South Valley State Bank  
5215 South Sixth Street  
Klamath Falls, Or 97603

GRANTOR'S NAME AND ADDRESS

John T. Bradley & Christine C. Bradley  
2023 Benson St  
Klamath Falls, OR 97601

GRANTEE'S NAME AND ADDRESS

After paying return to  
John T. Bradley & Christine C. Bradley  
2023 Benson St  
Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

Until change is requested all tax return must be sent to the following address

John T. Bradley & Christine C. Bradley  
2023 Benson St  
Klamath Falls, OR 97601

STATE OF OREGON, SS.  
County of Klamath  
I certify that the within instrument was  
received for record on the 4th  
day of April, 19 90,  
at 2:59 o'clock P. M., and recorded  
in book M90 on page 6193 or as  
file/reel number 13144.  
Record of Deeds of said county.  
Witness my hand and seal of County  
affixed.  
  
Evelyn Biehn, County Clerk  
  
Recording Officer  
By Dorine Mullendore Deputy

**Fee \$28.00**