

ASPEN 90104

Vol. 1990 Page 6302

13214

DEED OF PARTIAL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee, or successor trustee, under that certain trust deed dated June 27, 1988, executed and delivered by

Lynn G Westwood

as grantor and in which

Asian Pacific, LTD., a Nevada Corporation

is named as beneficiary,

recorded July 7, 1988, in book M88 at page 10645 of the Mortgage Records

of Klamath County, Oregon, having received from the beneficiary under said deed, or his successor in interest, a written request to reconvey a portion of the real property covered by said trust deed, does hereby, for value received, grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to the following described portion of the real property covered by said trust deed, to-wit:

See Exhibit "A" Attached

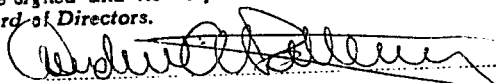
90 APR 5 5 PH 3 56

The remaining property described in said trust deed shall continue to be held by the said trustee under the terms of said deed. This partial reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said trust deed.

In construing this instrument, whenever the context so requires, the masculine gender includes the feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of the Board of Directors.

DATED: April 5, 1990

 (SEAL)

(SEAL)

(if executed by a corporation, affix corporate seal)

Trustee

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

(ORS 93.490)

STATE OF OREGON,

County of _____, 19____

Personally appeared the above named _____

and acknowledged the foregoing instrument to be _____ voluntary act and deed.

(SEAL)

Before me:

Notary Public for Oregon

My commission expires:

CORPORATE ACKNOWLEDGMENT

STATE OF OREGON, County of Klamath, ss.
April 5, 1990

Personally appeared Andrew A. Patterson, President of Aspen Title & Escrow

who being duly sworn, did say that he is the _____ of a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

12-17-91

DEED OF PARTIAL RECONVEYANCE

TO

AFTER RECORDING RETURN TO

RETURN TO:
ASPEN TITLE
600 Main Street
Klamath Falls, OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of _____, ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book _____ on page _____ Record of Mortgages of said County.

Witness my hand and seal of County affixed.

By

Title.

Deputy

EXHIBIT "A"

The Northerly 415 feet of the Easterly 1035 feet of Lot 16, Block 2, KLAMATH FALLS FOREST ESTATES - SYCAN UNIT, in the County of Klamath, State of Oregon. (MAP 3313-3000 TL 6100 described as 16B)

The Southerly 415 feet of the Easterly 1035 feet of Lot 17, Block 2, KLAMATH FALLS FOREST ESTATES - SYCAN UNIT, in the County of Klamath, State of Oregon. (MAP 3313-3000 tl 6000 described as 17C)

The Northerly 415 feet of the Easterly 1035 feet of Lot 14, Block 10, KLAMATH FALLS FOREST ESTATES - SYCAN UNIT, in the County of Klamath, State of Oregon. (MAP 3313-3400 TL 2000 described as 14B)

The South 460 feet of the West 1/2 of Lot 5, Block 12, KLAMATH FALLS FOREST ESTATES - SYCAN UNIT, in the County of Klamath, State of Oregon. (MAP 3313-3400 TL 1100 described as 5D)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co. the 5th day
of April A.D. 19 90 at 3:56 o'clock P.M., and duly recorded in Vol. M90,
of Mortgages on Page 6302.

Evelyn Biehn, County Clerk

By Douglas Mullenders

FEE \$13.00