MTC 22100 2 WARHANTY DEED 13339

Vol. <u>m90</u> Page 652

| KNOW | ALI. | MEN | BY | THESE | PRESENTS, | That | |
|---------|-------|-----|----|-------|-----------|------|--|
| 1111011 | ***** | | | | | | |

SKATELAND, INC., an Oregon corporation hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by JIM CAYLOR and VIRGINIA R. DOWLING dba J. V. MICHAEL & ASSOCIATES, an assumed /businesemailer called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of ____Klemath____ and State of Oregon, described as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION OF WHICH IS MADE A PART HEREOF BY THIS REFERENCE.

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except all those of record and those apparent upon the land as of the date of this deed and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 375,000.00 AL FRANK X MICH BANK BAN LANANBEN CHI L'HAN AN WANNAN GAN CE PHYNAR YN AN A SWLEA AF FRANK AN AN AN AN AN AN AN I HX LX XHI X LC CLARSES X HXHXXXX INTI IX XX THX XXXII CHX B FAC VA YEX SWAASKA AX KSX X B FAC ARX X KA RA A & XA

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this _____ day of __April____, 19 _90

if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. SKATELAND, INC., an Oregon corporation by: Jan Han Pier AFPHUR HARRIS, President, by: UPDETEAL HAPPIE Sconstany

| STATE OF OREGON, | , j. 1 |
|------------------|--------|
| County of |) ss. |
| | 10 |

Personally appeared the above named ____

___ and acknowledged the foregoing instrument voluntary act and deed. to be

SKATELAND, INC., an Oregon corporation

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AME. ADDRESS, Z

each of them acknowledged said, instrument to be its voluntary act and dee**q**. (OFFICIAL Befor SEAL) ISI Notary Public for Oregon My commission expires: 11/16

each for himself and not one for the other, did say that the former is the

and that the seal affixed to the foregoing instrument is the corporate

seal of said corporation and that said instrument was signed and sealed

in behalf of said corporation by authority of its board of directors; and

VIRCIAIA HARRIS, Secretary STATE OF OREGON, County of Klamath April 6 , 19 90 Personally appeared ARTHUR HARRIS

VIRGINIA HARRIS

SKATELAND, INC.

CPACE NO

0125190

(OFFICIAL Notary Public for Oregon SEAL) My commission expires:

Klamath Falls, OR 97601 J. V. MICHAEL & ASSOCIATES 2207 Washburn Way Klamath Falls, OR 97603

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ed a charge is

Before me:

| STATE OF OREGON, | |
|----------------------|--|
| County of | |

By

| | County of |
|----------|---|
| | I certify that the within instrument was |
| | received for record on the |
| | day of, 19, |
| | at o'clockM., and recorded |
| SERVED | in bock on page or as |
| ж | file/reel_numbér, |
| UR'S USE | Record of Deeds of said county. |
| | Witness my hand and seal of County |
| | affixed. |
| | part of the second s |
| | |

who, being duly sworn,

president and that the latter is the secretary of ______

> Recording Officer Deputy

AOUNITAIN JUWLE CON

and

22600-K MTC NO:

6527

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

5 A 1 8

The Westerly 300 feet of the Northerly 135 feet of Lot 2, Block 3, TRACT 1080, WASHBURN FARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

3909 003BC 01200 Tax Account No:

PARCEL 2:

A parcel of land situated in Lot 2 of Block 3, TRACT 1080-WASHBURN PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, being more particularly described as follows:

Beginning at a 2" iron pipe on the West line of said Lot 2, from which the Northwest corner of said Lot 2 bears North 00 degrees 03' 30" East the northwest corner of sale not 2 bears north of degrees 05 to has 314.74 feet; thence North 00 degrees 03' 30" East along said West line 112.50 feet to the true point of beginning; thence South 89 degrees 56' 30" East, 400.00 feet to the East line of said Lot 2; thence North 00 degrees 03' 30" East along the East line of Lot 2, 202.24 feet to the Northeast corner of said Lot 2; thence North 89 degrees 56' 30" West along the North line of Lot 2, 400.00 feet to the Northwest corner of Lot 2; thence South 00 degrees 03' 30" West along the West line of Lot 2, 202.24 feet to the point of beginning; EXCEPTING THEREFROM the Westerly 300 feet of the Northerly 135 feet thereof, with bearings based on Hinor Partition No. 83-82, as filed in the Klamath County Engineer's Office.

Tax Account No: 3909 003BC 01300

TOGETHER WITH a perpetual non-exclusive easement for drainage and installation of utilities along and upon a 10-foot strip of land measured at right angles to and parallel with the Easterly and Northerly lines of said Lot 2, said lines being described as follows: Eeginning at a point South 00° 03' 30" West 314.74 feet from the NE corner of said lot 2; thence South 00° 03' 30" West 285.00 feet, thence South 89° 56' 30" East 84.91 feet. thence South 89° 56' 30" East 84.91 feet.

| STATE OF OREGON: COUNTY OF KLAMATH: ss. the9th day | / |
|---|---|
| Filed for record at request of <u>Mountain Title Co.</u> <u>Internet in Mountain Title Co.</u> <u>PM.</u> , and duly recorded in Vol. <u>M90</u> of <u>April</u> A.D., 19 <u>90</u> at <u>4:17</u> o'clock <u>PM.</u> , and duly recorded in Vol. <u>M90</u> <u>Deeds</u> <u>On Page 6526</u> <u>Control Charle</u> | , |
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| FEE \$33.00 | - |