

OC

13501

ASPEN 04034209
TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCYVol. m90 Page 6868

STATE OF OREGON,

County of Klamath

} ss.

I, ANDREW A. PATTERSON, Assistant Secretary for ASPEN TITLE & ESCROW, INC.,
being first duly sworn, depose, say and certify that:

I am the trustee in that certain trust deed executed and delivered by
CARMEN C. PEREZ, MICHAEL A. PEREZ, PATRICK S. PEREZ, as tenants in common as grantor
to ASPEN TITLE & ESCROW, INC., An Oregon Corporation as trustee,
in which F. N. REALTY SERVICES, INC., A California Corporation
is beneficiary, recorded on December 27, 19 88, in the mortgage records of Klamath
County, Oregon, in book/reel/volume No. M-88, at page 21982 ~~or as fee/file/instrument/microfilm/recep~~
~~tion No. XXXXXXXXXX (indicate when)~~, covering the following described real property situated in said county:

Lot 22, Block 30, Tract No. 1184, OREGON SHORES - UNIT #2, FIRST
ADDITION, in the County of Klamath, State of Oregon.

I hereby certify that on December 12, 19 89, the above described real property was not occupied.

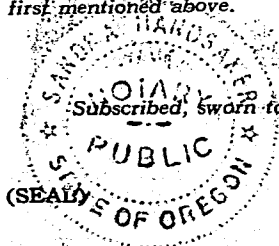
The word "trustee" as used in this affidavit means any successor trustee to the trustee named in the trust deed
first mentioned above.

ASPEN TITLE & ESCROW, INC.

BY: W. Darlene P. Addington

Trustee

Subscribed, sworn to and acknowledged before me this 12 day of December, 19 89

Sandra Handsaker

Notary Public for Oregon

My Commission expires: 7-23-93

TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCY

RE: Trust Deed from

Carmen C. PerezMichael A. PerezPatrick S. Perez

Grantor

to

Aspen Title & Escrow, Inc.

Trustee

AFTER RECORDING RETURN TO
Aspen Title & Escrow, Inc.
600 Main Street
Klamath Falls, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON,

County of Klamath

} ss.

I certify that the within instrument
was received for record on the 12th day
of April, 19 90,
at 3:54 o'clock P.M., and recorded
in book/reel/volume No. M90 on
page 6868 or as fee/file/instru-
ment/microfilm/reception No. 13501,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Pauline T. Mullendore Deputy

Fee \$8.00

F00 APR 12 PM 3 54