13614

(503) 884-5137



Klamath Falls, Oregon 97601

STATE OF OREGON, County of Klamath

Filed for record at request of:

| Aspen <u>Ti</u>             | tle Co.  |
|-----------------------------|--|
| on this $\frac{16th}{3:49}$ | day of <u>April</u> A.D., 19 <u>90</u><br>o'clock <u>P.M.</u> and duly recorded<br>of <u>Mortgages</u> Page 7062 |
| Evelvn Biehn                | County Clerk<br>Danline, Millenalase   |
| Fee. \$8.00                 | Deputy.  |

55

ATE 90108

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

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## DEED OF FULL RECONVEYANCE

The undersigned as Trustee or Successor Trustee under that certain Trust Deed described as follows:

| Dated       | : March 3, 1987 Recorded : March 23, 1987 |  |
|-------------|---|--|
| Fee Number  | : 72626 Book : M87 Page : 4760            |  |
| County Of   | : Klamath                                 |  |
| State Of    | : Oregon                                  |  |
| Trustor     | : Richard James Sutton                    |  |
| Trustee     | : ASPEN TITLE & ESCROW, INC.              |  |
| Beneficiary | : FN Realty Services Inc.                 |  |

having received from the Beneficiary under said Trust Deed, a written request to reconvey, reciting that the obligations secured by the Trust Deed have been fully satisfied, does hereby grant, bargain, sell and reconvey, unto the parties entitled thereto all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Date

: April 16, 1990

ASPEN TITLE & ESCROW, INC.

State Of Oregon SS County Of Klamath April 16 19 90

Personally appeared\_

Andrew A Patterson

duly sworn did say that he is the Assistant Secretary of Aspen Title & Escrow, Inc. a Corporation and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and he acknowledged said instrument to be its voluntary act and deed.

AND WHEN RECORDED MAIL TO

Richard J Sutton 44508-2nd St East Lancaster, Ca 93535

| Before Me:   | D. C. S |
|--|---------|
| Debbe K  | Diganes |
| Notary Public for Oregon<br>My Commission Expires: | 12-17-9 |

who being

(Seal)