

13630

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 23RD day of DECEMBER, 1988, made and executed by OWEN N. MATTHEWS AND DEBRA G. MATTHEWS, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M89 Record of Mortgages on page 8009 or as fee/file/instrument/microfilm/reception No. (indicate which) on MAY 10, 1989.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 4TH day of APRIL, 1990; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

[Signature of Duane Bodtker]

DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of _____ } ss.

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATH } ss.

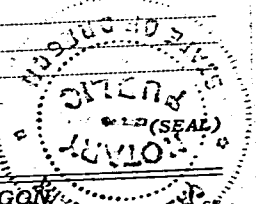
This instrument was acknowledged before me on APRIL 4, 1990, by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT of SOUTH VALLEY STATE BANK

[Signature of Gale L. Clair]

Notary Public for Oregon

My commission expires: 12-13-91



Satisfaction of MORTGAGE

OWEN N. MATTHEWS
DEBRA G. MATTHEWS

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, County of Klamath } ss.

I certify that the within instrument was received for record on the 17th day of April, 1990, at 11:09 o'clock A.M., and recorded in book/reel/volume No. M90, on page 7092, or as fee/file/instrument/microfilm/reception No. 13630, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By [Signature] Mullens Deputy

Fee \$8.00

'90 APR 17 AM 11 09