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13631

SATISFACTION OF MORTGAGE

Vol. m90 Page 7093

KNOW ALL MEN BY THESE PRESENTS, That... SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 9TH day of MARCH, 19.89., made and executed by

DENNIS J MURPHY AND SHIREEN L MURPHY

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK

County of KLAMATH, State of OREGON, in book/reel/volume No. M89 Record of

Mortgages on page 4989 or as fee/file/instrument/microfilm/reception No. (indicate which) on MARCH 24, 19.89;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 16TH day of APRIL, 19.90.; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of

This instrument was acknowledged before me on
, 19., by

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on APRIL 16, 1990, by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT

of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires: 12-13-91

Satisfaction of
MORTGAGE

DENNIS AND SHIREEN MURPHY

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$8.00

STATE OF OREGON

County of Klamath

I certify that the within instrument was received for record on the 17th day of April, 19.90., at 11:09 o'clock AM., and recorded in book/reel/volume No. M90, on page 7093, or as fee/file/instrument/microfilm/reception No. 13631, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Pauline M. Mulendare Deputy

90 APR 17 AM 11 09